

Why? Because the Bible Says So

by Jeremy James



There was a time, not too long ago, when the Bible, the Word of God, was viewed with great respect, even by inveterate sinners who had little inclination to keep its precepts. They knew in their hearts that it came from God and, while they may not always have agreed to interpret its text in the same way or to uphold its tenets with equal zeal, they knew there was no higher expression on earth of His holy will.

This attitude began to decline very rapidly after World War Two. Having been subjected to endless attacks and dissection since the so-called Enlightenment of the 18th century, the seeds of scepticism, which were sown mainly by academics and members of secret societies, now poured into the mainstream. Questions were raised about the authenticity and provenance of the Bible. They were easy to answer, but it gradually became clear that its greatest defenders – the clergy – were poorly equipped to do so.

The same seeds of doubt and scepticism had been sown in the seminaries over the previous century and fallen on fallow ground. The priests and pastors with the least faith were promoted to positions of influence, while those who took God at His Word were given lowly assignments. It became very difficult for those who saw the invasion of worldly values to have their voices heard. Their warnings fell on deaf ears. This was true of Christendom generally, whether the churches in question were Protestant, Catholic or Orthodox.

The sharp escalation in the power of the media since 1950 gave an enormous boost to this trend. It became possible to sow these seeds among a wider audience and to irrigate them regularly via television, movies, magazines, best-selling books, pulp fiction, national radio, and radical modes of musical entertainment, notably rock-and-roll.



The rising tide of worldly attitudes has since inundated vast regions, leaving only an ever-shrinking archipelago of resistance, scattered islands of people who still take God at His Word.

This may seem like an introduction but it is really the core of our paper. Everything that follows can be traced back directly to the simple fact that sincere, God-fearing Christians today have lost the ability to speak out. They have lost – or surrendered – the ability to say, “This is wrong”; “This is sinful”; “This is offensive to an awesomely holy God.” Even when they are in the presence of fellow believers, and have no need to fear the rebuke of outsiders, most of them are still reluctant to speak out. What is worse, in many cases they are not even aware that they are unable to speak the truth.

Have they lost confidence in themselves? No! They have lost confidence in Jesus.

Remember, this is the era of the Laodicean Church. Luke warm: *Nicey nicey. Don't offend anyone. Silence is golden. Besides, everyone finds God in their own way. Don't interfere.*

The Gate

The word “gate” in the Bible, where it pertains to the main entrance to a city, is often used to denote the place where official or judicial decisions were made by qualified elders. In this sense “gate” was a court of justice, a business forum, and an assembly of local leaders. If a citizen had a grievance about a civil matter he would come before the “gate” and state his case. Consider, for example, this verse from Isaiah:

“That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.” (Isaiah 29:21)

When a man “reproveth in the gate” he is drawing attention to a breach of the law by the rulers themselves and demanding that the matter be addressed. In this verse we are being told what happens to someone who tries to do this. Instead of being given a respectful hearing, he is encumbered and impeded by legal objections and made to look a fool.

An elderly Christian couple moved to another state and wanted to join a traditional church. They found ten candidates listed in the phone book and, one by one, went along before the Sunday service and asked a few members, as they entered the church, “What are the Christians like here?” At nine churches they got much the same reply: “They’re very nice, very welcoming. You’ll like them.” The replies at church number ten were different from the first nine: “They’re God-fearing people with a heart for the lost.”

Do I need to say which church they chose?

The Word of God expects a righteous man to take a stand in public against unlawful conduct by a nation’s leaders. The standard here is God’s standard, not man’s. And all who trust in God and believe His Word are entitled to challenge their leaders at a public forum and hold them to account.

Is the church doing this today? Of course not! Are individual believers doing this? Some are, but the vast majority are not.

We have dealt with the issue in several of our previous papers. We will now take it to the next level and ask “What will happen on the world stage if this attitude continues to prevail?”

This is a highly complex question with a surprisingly simple answer: “Everything described in the Book of Revelation.”



The main theme of the End Time

The main theme running through the End Time will be the vilification of Israel, an organized international attack on her homeland, and the attempted annihilation of her people. Much of this will focus on Jerusalem, which will become a “**cup of trembling**” unto all nations:

**“For I will gather all nations against Jerusalem to battle...”
(Zechariah 14:2)**

“Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.” (Zechariah 12:2)

“I will also gather all nations, and will bring them down into the valley of Jehoshaphat [near Jerusalem], and will plead with them there for my people and for my heritage Israel...” (Joel 3:2)

The Bible refers to this tumultuous period as “**the time of Jacob's trouble**”, where “Jacob” refers to the children of Israel:

**“Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.”
(Jeremiah 30:7)**



Model of Jerusalem and the Second Temple, 66 A.D. [Israel Museum]

As we can see from these verses, along with a great many others throughout the Bible, that the time of Jacob’s trouble will also be a time of horrendous testing for the rest of mankind. The way the nations treat the Jews during this period will have a major bearing on the judgment they receive from Jesus. Given the context in which he is speaking in Matthew 25, the separation of the sheep and goats will be decided by their treatment of the Jews during the Tribulation:

“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.”

(Matthew 25:31-33).

Seemingly the Gentiles among all nations will fall into two distinct classes, with one group despising the Jews and calling for their destruction, and another group showing compassion and reaching out to their Jewish neighbors to alleviate their distress.

Two important facts are highlighted by these and other passages in chapter 25 of Matthew: (1) A large proportion of the population of the world had already been subjected to intense anti-Jewish propaganda both prior to and during the time of Jacob’s trouble; and (2) Jesus will deal severely with those who sought to harm his people.



The old city of Jerusalem

The Remnant

The Word of God tells us that Jesus has a heartfelt concern for the “residue” or “remnant” of his people, namely those who accept him as their Messiah on his return. He loves them and they are numbered among those whom he saved by his sacrifice on Calvary. Seen in this way his response, when subjugating the Wicked, will be deeply personal and charged with emotion. Consider the following verses, each of which refers to the condign punishment of his enemies at his second coming:

“For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.” (Isaiah 34:2)

“According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.” (Isaiah 59:18)

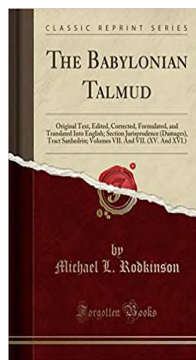
“I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.” (Isaiah 63:3)

“For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.” (Isaiah 66:15)

“And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.” (Micah 5:15)

“Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.” (Zechariah 8:2)

We are speaking here of the chosen nation that betrayed him! Steeped in rebellion and iniquity they spurned his gracious presence at his first coming and even demanded his execution. Then, in the centuries thereafter, they blasphemed his holy name, mocked his ministry, and slandered him and his family in ways too odious to record. Much of this animus was driven by the rabbinical leaders who held sway over the people and who incorporated into their Talmud – a voluminous compilation of pseudo-scripture transmitted orally down the centuries by their intellectual elite – a deeply hostile characterization of all who follow Jesus.



Babylonian Magic

Their alienation from the LORD God of Jacob was further accentuated by their adoption in secret of ancient occult practices which drew heavily from the magic and mythology of ancient Egypt and Babylon. Known as Kabbalah (which simply means *tradition* – a reference to the ‘perennial philosophy’) they sought mystical experiences, occult powers, and a systematic way of contacting and controlling demons. It is not known how many of them actively subscribed to this Luciferian religion, but as the centuries passed it established an iron grip over its leaders. Thus for well over a thousand years, Judaism has been controlled by a secret society, a group of highly influential men who are working tirelessly to impose their occult philosophy on the entire earth and by this means to enslave mankind.

The Jews themselves have been enslaved

In a very real sense, the Jewish people themselves have been enslaved. Their leaders are Luciferian, men who despise Jesus and the LORD God of the Bible. The power structure that they have established within Judaism is designed to keep their people under subjection. The top caste exploits and directs those at lower levels in order to expand their influence in the world. They are taught to imagine a great future for themselves provided they do as they are told. They are taught also by Kabbalah and the dark side of Talmudic rabbinism to believe they are intrinsically superior to the rest of mankind and possess a 'higher' soul. Gentiles, they allege, have animal souls and may, where necessary, be treated like animals.



Model of a typical family home in ancient Israel, c.1000 BC.

Christians often wonder how any Jewish person can read chapter 53 of Isaiah and not see that it is speaking about Jesus. The Talmudists and Kabbalists get around this with their "superior soul" doctrine. The chapter, they say, is speaking about *them!* They, the Jews, are the ones who suffer terribly in order to attain the spiritual transformation that will redeem the world. They call their vision of world renewal *Tikkun olam*, which can come about *only* through the work and dedication of ethnic Jews.

One can see in all of this a ghastly skewing of Biblical truth. But this is what the Enemy excels at! And having carried out the most hideous crime imaginable and murdered their Messiah, the Jewish people are prepared to accept whatever alternative means of salvation is available, no matter how fantastic or imaginary it may be.

In light of this, it is much easier to understand why there has been so much tension between Jews and Gentiles for two millennia. The Word of God goes so far as to describe the presence of Jews among the nations as a curse among the heathen:

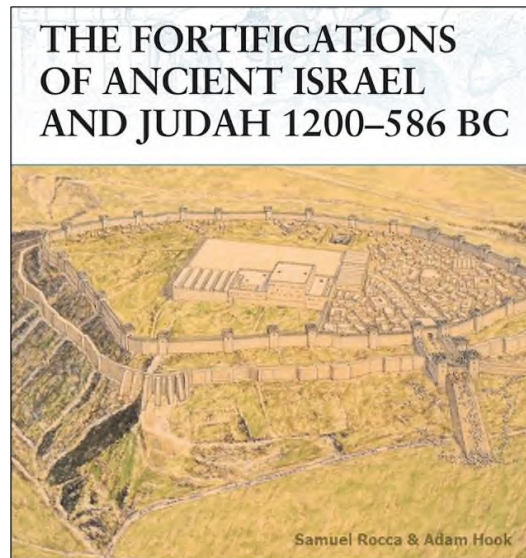
**“And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.”
(Zechariah 8:13)**

When the Messiah returns, this curse will be turned into a blessing.

Christians need to study and understand God’s plan for Israel

It is important – immensely important – that Christians understand what God will do for Israel in the End Time.

Satan has spent centuries convincing the world that the Jews are doomed, that they have been abandoned by God, and that their place in His promises has been taken by the Church. This great lie, known as Replacement Theology, has no foundation in God’s Word. Those who believe it are unable to substantiate their position with reference to Scripture but rely mainly on the view that the Jewish execution of Christ was a sin too egregious, too irredeemably wicked, to be forgiven.



In support of this view, some like to cite **1 John 5:16** (“**There is a sin unto death: I do not say that he shall pray for it.**”) and **Matthew 12:31** (“**Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.**”) But they are mistaken. Consider, for example, **Matthew 12:32**: “**And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.**”

The Word of God is very clear about this. As long as a person has not blasphemed against the Holy Spirit, he is capable of coming to repentance. Furthermore, a nation cannot commit the unforgivable sin, but individuals only. Besides, the Word of God has confirmed in the passages cited earlier that a remnant of Israel WILL come to Christ in the End Time. We are given a vivid depiction of this in Zechariah 13:8-9:

“And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.”

The prophet Micah penned a similar promise:

“Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.” (Micah 7:18-20)

Note those precious words: **“he will subdue our iniquities”**. The remnant will be purged of their pride and their disobedience, their Talmudic foolishness and Kabbalistic poison:

**“The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.”
(Zephaniah 3:13)**

The LORD delights in Mercy

Why would Jesus do this? Because he delights in mercy! –

**“Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.”
(Zechariah 8:6)**

After their sins are cast **“into the depths of the sea”** they will turn and serve our Redeemer here on earth, doing with zeal and faithfulness what they should have been doing after they entered the Promised Land. When finally they accept Jesus as their Messiah and King he will dwell among them:

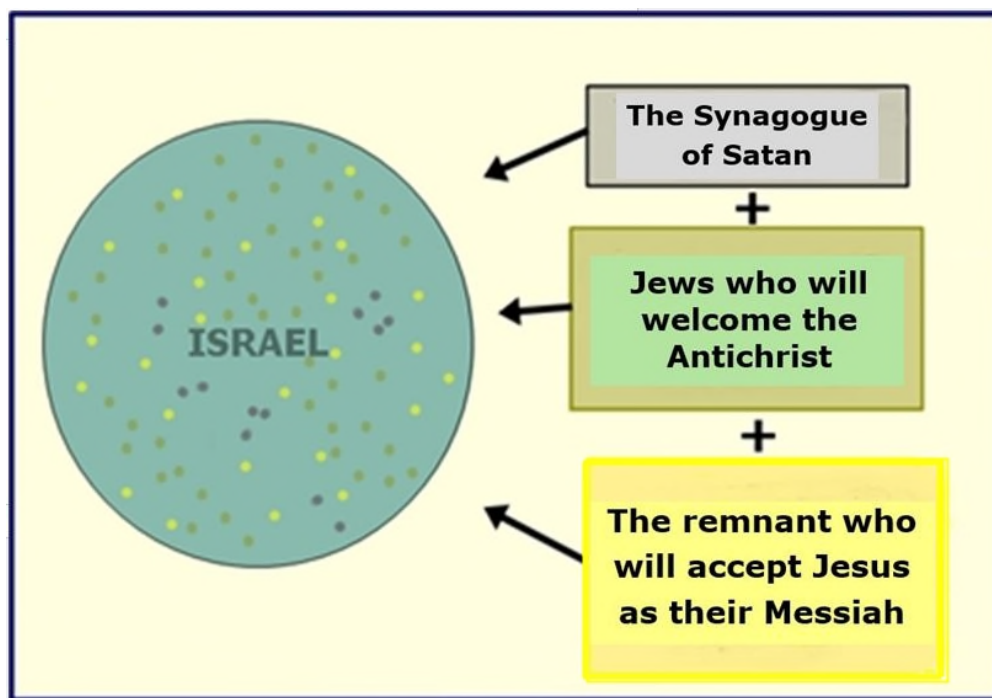
“In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people...” (Isaiah 28:5)

Christians should have no difficulty accepting that these things will happen. Why? Because the Bible says so.

A great many claim to believe God's Word, but they don't. They pick and choose the parts that appeal to them and ignore the rest.

CONCLUSION

The people who control Israel today are high-ranking members of the Synagogue of Satan. Netanyahu and the cabal who keep him in power set up the false flag attack of October 7th, 2023 [See our paper #367]. This became a pretext for attacking Gaza and causing untold destruction, suffering and carnage. The intensely bellicose response by the Israeli government was designed in due course to draw the US military into an expanding regional war in support of Israel. It was also designed to turn world opinion against Israel and promote a visceral strain of anti-Jewish sentiment. Televised news reports, night after night, showing the ghastly impact of the Israeli campaign in Gaza and its wanton disregard for human life were certain to upset viewers around the world and convince them – either consciously or unconsciously – that the Jewish people as a whole were a threat to peace on earth.



The Israel envisaged by the Cabal will consist only of Jews who worship the Antichrist and take the mark of the beast. They intend to eliminate the rest.

Why is this? Because Jesus said he would return to the earth only when the Jews as a nation call on him:

**“Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.”
(Matthew 23:38-39)**

The only Jews left to call upon Jesus – and trigger his return – will be those who rejected the Antichrist. Therefore they must be eliminated.

Immediately after the abomination of desolation in the Temple, the righteous remnant will flee for their lives. They will then know for certain that this Satan-imbued monster intends to destroy them all.

As they flee the LORD will open a miraculous route for them and guide a million or more terrified souls into the wilderness to a place of refuge. They will live there under His protection for three and a half years while the Antichrist tries by every means possible to break through and kill them. The prophet Daniel tells us that the archangel Michael will lead this defensive campaign:

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.” (Daniel 12:1)

Much of the turmoil that is yet to come on the world stage will be blamed on the Jews. The Synagogue of Satan, in its pursuit of world domination, is making sure that the source of every disaster – economic, medical, military, etc – will be traced back to the Jews. The masses will be convinced, in the same way that the Nazis convinced the German people, that the Jews are at the root of all the problems that plague mankind and ought to be eliminated. This festering hatred will eventually culminate in dreadful pogroms across the world and the invasion of Israel by a massive international army – which Jesus will destroy at Armageddon.



Tel Megiddo

Most websites ignore what the Bible says about Israel

There are numerous websites on the Internet that are highly critical of the secret Jewish plan for world domination. They recite over and over the many crimes committed by wealthy and influential Jews in pursuit of this Kabbalistic goal.

Unfortunately most of these websites fail to give the true picture of Israel, namely the existence within it of three distinct but indistinguishable groups. The Bible refers to these as [1] the Synagogue of Satan (who falsely claim to be Jewish), [2] the deluded majority who believe the lies of their leaders and will accept the Antichrist (**“For the leaders of this people cause them to err; and they that are led of them are destroyed.” - Isaiah 9:16**), and [3] the remnant who will turn to Jesus during the time of Jacob’s trouble (**...at that time thy people shall be delivered, every one that shall be found written in the book.” – Daniel 12:1**)

Christians need to be conscious of these categories, both when they interpret Bible prophecy and when they try to make sense of current world events. In our experience, very few do. Many give their unqualified endorsement to just about anything Israel does and never bother to exercise their spiritual discernment. On the other hand, a great many are unable to see that a large proportion of the Jewish people will turn to Jesus and accept him joyfully as their Messiah toward the end of the Tribulation. And nearly all fail to see the role that the Synagogue of Satan is playing in Israeli politics, diplomacy, industrial activities, and military affairs.

“Speak ye comfortably [i.e. tenderly] to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD’S hand double for all her sins.” – Isaiah 40:2

The Word of God tells us that the righteous remnant will go through a period of immense suffering during the time of Jacob’s trouble. It will be a time of great testing where every soul will undergo an exacting purification. We refer the reader once again to this wonderful passage from the Book of Zechariah:

“And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.” (Zechariah 13:8-9)

God will fulfill all of His promises to Israel. Why? Because He is a covenant-keeping God. He will do it for His great Name’s sake:

“For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.” (1 Samuel 12:22)

The Jewish people themselves would do well to reflect on the following passage from the Book of Isaiah, to marvel at the tenderness and affection that the LORD shows toward Israel, how the God of Abraham, Isaac and Jacob expresses His unshakeable commitment to the promises that He made to the Patriarchs:

**“Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.”
(Isaiah 46:3-4)**

All of this will come to pass.

How can we be sure?

Because the Bible says so.

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