

The Worldwide Jewish Prayer of 21 February 2021

by Jeremy James



A group within Judaism is calling for a worldwide prayer by all Jews (“children of Israel”) on Sunday 21 February [9 Adar in the Jewish calendar]. All Jews everywhere are expected to stop what they are doing at 18.00 Jerusalem time, put a coin in a charity box, and recite aloud the special prayer shown below:

"Master of the Universe, We, the children of Israel, All united around the world at this moment, are crying out to you. Please accept our prayer with grace and kindness. We sincerely thank You for all Your daily blessings. But we also thank You for sending Moshiach to redeem us, now and with mercy, from this too long exile and all suffering and to bring peace in the world. We can't wait anymore! We also desire your Great and One name to be revealed and Your presence back to the rebuilt Beis Hamikdash, the Holy Temple. Shema Israel, A-do-nay E-lo-hei-nu, A-do-nay Echad." (Hear Israel, Hashem our G-od, Hashem is One)

A video promoting the event was posted on YouTube on 14 January. Here's the link: <https://www.youtube.com/watch?v=OseTUbOP1Dc>

According to the video, prominent Jews and Rabbis from all branches of Judaism are supporting the event: “observant, non-observant, Ashkenazi, Sephardic, Hasidim – all Jews as one.”

The prayer is intended as a synchronous call by all Jews to the “Master of the Universe” to send his Moshiach (Messiah) now. The prayer even suggests, in the English version, that he may already be on earth but has not yet revealed himself (“But we also thank You for sending Moshiach to redeem us...”).

In addition, the prayer includes a call to the “Master of the Universe” to reveal his “Great and One name” and to restore his presence to the Temple at Jerusalem, once it has been rebuilt.

The notes on YouTube mention the names of the “great tsaddikim” – highly respected spiritual leaders – who support this event. They include Rabbi Chaim Kaniewsky, Rabbi Shalom Arush, Rabbi David Pinto, Rabbi Sholom Lipskar, and Rabbi Lazer Brody. Two of these rabbis are part of the Chabad Lubavitch movement, which we have previously written about (see #183: *The Sinister Purpose of the So-called Noahide Laws*).

Who is being addressed?

As Christians we need to understand what the Jewish people are doing when they call out in unison, as a nation. This prayer is very significant. But it is also very troubling.

There are three reasons for this, which we may express in the form of questions:

1. *Who* is being addressed? The term “Master of the Universe” is not Biblical, though some may argue that it can be validly derived from verses in scripture pertaining to the omniscience of God.
2. Why do they ask the “Master of the Universe” to reveal his “Great and One name”? The LORD God of Abraham, Isaac and Jacob revealed his name to Moses. That name is YHWH. It is the name by which He is known to man: “...**this is my name forever, and this is my memorial unto all generations.**” (Exodus 3:15).
3. Why do they refer – in a cry for their Messiah! – to their plan to build the Third Temple in Jerusalem? This also happens to be the great unstated goal of Freemasonry. The countless references in Freemasonry to *Solomon*, *Jerusalem*, and *Temple*, along with the many rites and rituals that relate to these terms, all point a long-term plan to rebuild the Temple of Solomon in Jerusalem. Every Masonic lodge is itself a magical anticipation of this event.

Chabad Lubavitch

To answer these questions we need to backtrack slightly and see how this initiative arose. As we noted above, two of the main sponsoring rabbis are part of the Chabad Lubavitch movement. This movement, the largest in Judaism, grew considerably under the leadership of Rabbi Menachem Mendel Schneerson (1902-1994), known among Lubavitchers as “the Rebbe” – a quasi messianic figure. Many of his followers thought he would be revealed as the Messiah in his lifetime. The Rebbe urged them to pray diligently for the imminent arrival of the Messiah, insisting that God answer their prayer without further delay.



To a large extent the worldwide Moshiach prayer is a culmination of what the Rebbe had envisaged. The Chabad movement is very likely the main driving force behind it.

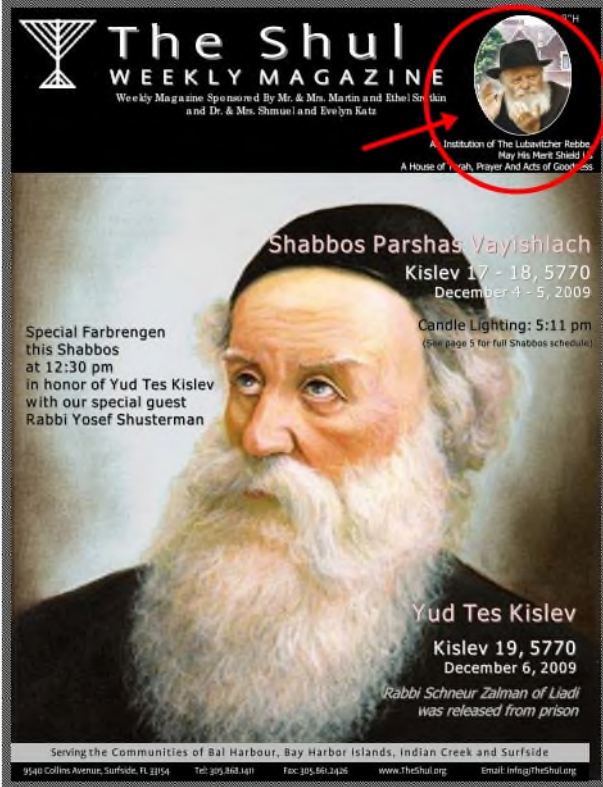


'Messiah' billboard, 2005. Beside a picture of the Rebbe it states, "Long Live the Rebbe King Messiah Forever!" It is doubtful whether many Jews shared this belief but the fact that a billboard like this could be erected anywhere is an indication of the influence that Chabad Lubavitch is able to exert.

The two Chabad Rabbis

The two Chabad rabbis named in the YouTube footnote as principal supporters of this initiative are Rabbi David Pinto and Rabbi Sholom Lipskar. The former, a famous Kabbalist, is closely linked to Jared Kushner, son-in-law of outgoing president Donald Trump, while the latter was ordained a rabbi at the Lubavitch Yeshiva in Brooklyn in 1968 and founded the Chabad Lubavitch *shul* (synagogue) at Surfside, Florida.

<p>JOURNAL ARTICLE</p> <p>A Moroccan Kabbalist in the White House: Understanding the Relationship between Jared Kushner and Moroccan Jewish Mysticism</p> <p>Aomar Boum</p> <p>Jewish Social Studies Vol. 22, No. 3 (Spring/Summer 2017), pp. 146-157 (12 pages) Published By: Indiana University Press https://doi.org/10.2979/jewisocistud.22.3.07</p> 	
<p>Article (12 pages) in <i>Jewish Social Studies</i>, 2017 (Vol.22, No.3) by Aomar Boum</p>	<p>Jared Kushner with Rabbi David Pinto at the tomb of the latter's grandfather in Morocco, 2019.</p>



The Shul
WEEKLY MAGAZINE
Weekly Magazine Sponsored By Mr. & Mrs. Martin and Ethel Shulman and Dr. & Mrs. Shmuel and Evelyn Katz

Shabbos Parshas Vayishlach
Kislev 17 - 18, 5770
December 4 - 5, 2009
Candle Lighting: 5:11 pm
(See page 5 for full Shabbos schedule)

Special Farbrengen this Shabbos at 12:30 pm in honor of Yud Tes Kislev with our special guest Rabbi Yosef Shusterman

Yud Tes Kislev
Kislev 19, 5770
December 6, 2009
Rabbi Schneur Zalman of Liadi was released from prison

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Copy of the weekly magazine published by the Surfside Shul. Note the iconic photo of Rabbi Menachem Schneerson (the Rebbe) in the top righthand corner.

ב'ט"ז

SUNDAY FEBRUARY 21, 2021
9 ADAR BASED ON ISRAEL TIME: 18:00*

WORLDWIDE...

AT THE **SAME MOMENT,**
ALL JEWS **AS ONE...**

WILL CRY OUT FOR MOSHIACH!

TZEDAKAH

BEFORE PRAYING,
PLEASE GIVE A COIN...

WHY

Like in Egypt, the final Redemption will come when we will all claim it from Hashem, said our holy sages.

WITH GREAT RABBIS BLESSINGS

RABBI CHAIM KANIEVESKY,
RABBI SHALOM ARUSH,
THE ADMUR RABBI DAVID PINTO...

PRAYER

CHILDREN & ADULTS
WITH STRENGTH

" Master of the Universe,

*We, the children of Israel,
All united around the world at this moment, are crying out to you.
Please accept our prayer with grace and kindness.
We sincerely thank You for all Your daily blessings.
But we also thank You for sending Moshiach to redeem us, now
and with mercy, from this too long exile and all sufferings and to
bring peace in the world.
We can't wait anymore!
We also desire your Great and One name to be revealed and Your
presence back to the rebuilt Beis Hamikdash, the Holy Temple.*

*Shema Israel, A-do-nay
E-lo-hei-nu, A-do-nay Echad."
(Hear Israel, Hashem our G-od, Hashem is One)*

DESIGN BY MICHAEL BOUHNIK

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 **YOUTUBE:** VIDEO AVAILABLE TO SPREAD ON JANUARY 1ST.
TYPE IN: MASHIACH WORLDWIDE PRAYER FEBRUARY 21

* CONVERT TO YOUR LOCAL TIME: NEW-YORK : 11:00, LOS ANGELES 8:00, PARIS 17:00, AUSTRALIA 18:00 OR FEB.22, 03:00

Official poster advertising the event.

As Chabad rabbis, these spiritual leaders champion the Noahide Laws for non-Jews. These so-called laws treat ‘gentiles’ as inferior beings whom Jews are prepared to tolerate only if they submit to the seven laws. One of these laws requires the execution of idolators – no excuses, no exceptions. Since Chabad and other Kabbalist Jews regard the worship of Jesus as idolatry, a worldwide government regime that implemented the Noahide Laws would order the round-up and execution of all Christians.

The title *Master of the Universe*

The first line of the Shema reads:

**“Hear, O Israel: The LORD our God is one LORD:”
(Deuteronomy 6:4)**

The noun is plural (*Elohim*, not *El*) while the verb is singular. This formula is used throughout the Bible. When the gods of the nations are mentioned (*elohim*) the verb is plural. Christians understand the Shema to speak of the Trinity, where God is one but He comprises three Persons (which is why *Elohim* is used and not *El*). Jewish scholars have great difficulty accepting that their Messiah is the Son of God, despite the many verses in Scripture (including the Old Testament) which show that this is the case.

Jewish scholars take the references in Deuteronomy relating to a future prophet similar to Moses (“like unto me [Moses]” and “like unto thee [Moses]”) to mean that their coming Messiah will be a man similar to Moses. That is true. But he will also be the Son of God:

“The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken” (Deuteronomy 18:15)

“I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him” (Deuteronomy 18:18)

Christians understand Jesus of Nazareth to be fully man AND fully God.

The Jewish scholars should look again at Proverbs 30:4:

“Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.” (Proverbs 30:4-6)

It tells us that God has a Son. And it even issues a challenge: **“What is his son’s name, if thou canst tell?”** The Jewish people are still trying to answer that question. As Christians we know the answer: The Son of God is Jesus of Nazareth.

The next two verses (Proverbs 30:5-6) address the pride of man. They remind us that God’s Word means what it says. When He says He has a Son, He means it. We are not to alter this plain meaning **“lest he reprove thee, and thou be found a liar.”**

It has been a great tragedy for Judaism that its scholars have consistently denied the deity of their Messiah. Instead they have sought refuge in Kabbalah and devised a Messiah with immense angelic powers (often called the Metatron). As such he is transcendent in glory, but he is not the Son of God.

Moses asked that all Israelites learn the verses which today we call, *The Song of Moses*. This is set out in chapter 32 of Deuteronomy. It was meant to be memorized and meditated upon, especially in the hard years ahead when the Jews as a nation wandered far from God and found themselves immersed in sorrows too deep to endure. As such it was a warning, a prophetic description of what they could expect if they lost sight of God and turned instead to other gods – such as those of Kabbalah.

The following verses from the Song of Moses give an accurate picture of where they are today:

“They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation. Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

...They provoked him to jealousy with strange gods, with abominations provoked they him to anger. They sacrificed unto devils [*demons / fallen angels*], not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

...For they are a nation void of counsel, neither is there any understanding in them. O that they were wise, that they understood this, that they would consider their latter end!”

(Deuteronomy 32:5-29)

What are the “**new gods that came newly up**” if not the ever-expanding list of false gods found in Kabbalah, the so-called aeons and emanations? The LORD says He is the “father” that bought them, but they refuse to acknowledge Him as their Father. A father is knowable, accessible, personal. But the supreme being in Kabbalah, the Ain Soph, is unknowable, impersonal, inaccessible. He may only be approached through a long series of intermediary steps. What is more, his “real” name is not known. This is why he is called “Master of the Universe,” which is no more than a title. Their worldwide prayer of 21 February actually asks that he reveal his real name: “We also desire your Great and One name to be revealed”.

The Song of Moses summarized where these people are today. They refuse to acknowledge God as their Father or to address Him by His holy name, YHWH. They have turned instead to the unknowable, impersonal, inaccessible god of Kabbalah and the intermediary stream of gods and angelic personalities that supposedly link man to Ain Soph.



Model of the Third Temple

The Third Temple

They also refer in their worldwide prayer to their proposed Temple in Jerusalem and ask the “Master of the Universe” to put his “presence” there.

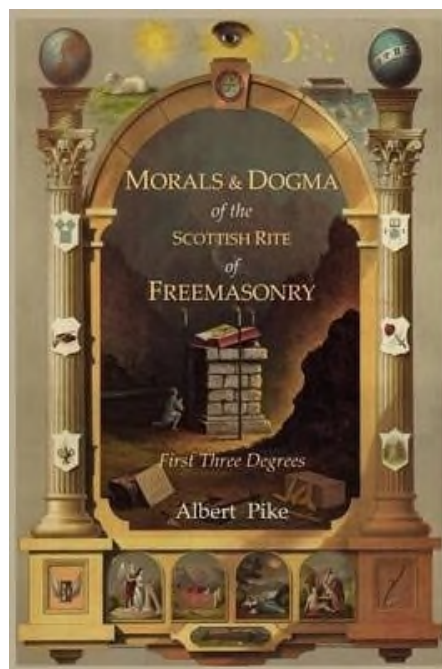
Given that they are impatiently beseeching the “Master of the Universe” to send their Messiah (“We can’t wait anymore!”), it seems very presumptuous, in the same breath, to ask also for his presence in a Temple which they have not even built. The tone, overall, of this prayer is unsettling. Instead of a people who recognize their disobedience and rebellion and are humbled thereby, who acknowledge at last that their punishment was wholly justified – as Leviticus 26:41-42 requires – we have a people who, in essence, are still telling God what to do:

“...if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.” (Leviticus 26:41-42)

Rather they have chosen to pretend that their curse or punishment is a blessing, as foretold in Deuteronomy:

“And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:” (Deuteronomy 29:19)

Those who pursue Kabbalah, in its Talmudic form or otherwise, are those who **“walk in the imagination of their heart.”** In their pride they have rejected the plain meaning of God’s Word, ignored the Father who made them, devised an oral tradition, invented mystical notions and magical fables which have no basis in scripture or in reality, and added **“drunkenness to thirst.”**



Freemasonry

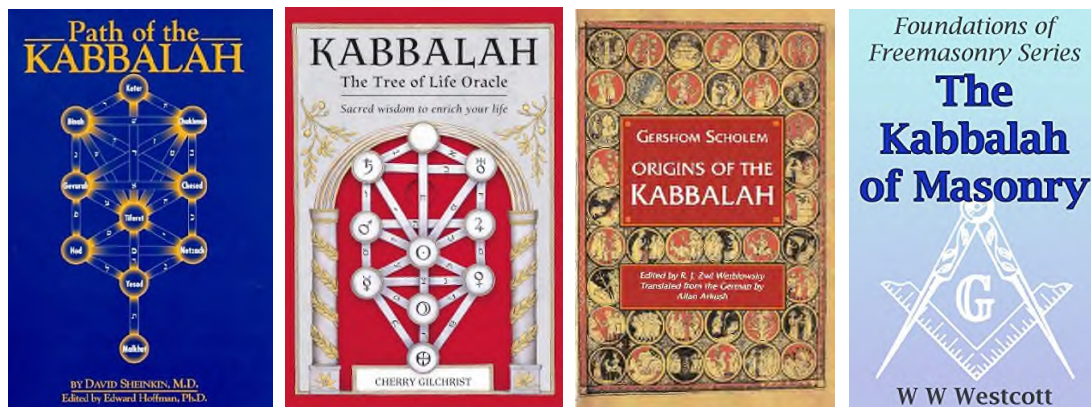
The Luciferian cult of Freemasonry was intended to spread the doctrines of Kabbalah in the Christian community, albeit in a disguised form. Even where it did not succeed in winning adherents to the full spectrum of Kabbalistic thought, it served to pollute the minds and hearts of everyone who touched it. As such it crippled the effective expression of true Christianity in any community which allowed it to enter.

The historical background to all of this was described as follows by Albert Pike, one of the highest authorities in Freemasonry:

A great number of Jewish families remained permanently in their new country [Mesopotamia]; and one of the most celebrated of their schools was at Babylon. They were soon familiarized with the doctrine of Zoroaster, which itself was more ancient than Kuros. From the system of the Zend-Avesta they borrowed, and subsequently gave large development to, everything that could be reconciled with their own faith; and these additions to the old doctrine were soon spread, by the constant intercourse of commerce, into Syria and Palestine.

In the Zend-Avesta, God is Illimitable Time. No origin can be assigned to Him: He is so entirely enveloped in His glory. His nature and attributes are so inaccessible to human Intelligence, that He can be only the object of a silent Veneration. (*Morals & Dogma*, chapter 17)

The first paragraph relates how many of the leading Jewish families remained in Babylon after the Exile and developed their own religion, a mixture of Jewish scripture, Zoroastrianism, and the many magical systems then current across the Middle East. This was the origin of Kabbalah.



As Pike notes in his second paragraph, the ‘God’ of Kabbalah is inaccessible to human intelligence. He is both impersonal and unknowable. This is the unapproachable Ain Soph, the ultimate pagan deity. As far as man is concerned, he can only be an object of “silent Veneration.” When Kabbalists refer to the “Master of the Universe”, this is the god they are referring to.

Later Pike noted, with reference to the large population of Jews living in ancient Alexandria in Egypt:

...the Alexandrian Jews endeavored to purify the idea of God from all admixture of the Human. By the exclusion of every human passion, it was sublimated to something devoid of all attributes, and wholly transcendental; and the mere Being, the Good, in and by itself, the Absolute of Platonism, was substituted for the personal Deity of the Old Testament.

(*Morals & Dogma*, chapter 18)

In discussing the 28th Masonic degree, Pike reveals that everything in Freemasonry is borrowed from the Kabbalah:

All truly dogmatic religions have issued from the Kabbalah and return to it: everything scientific and grand in the religious dreams of all the Illuminati, Jacob Boehme, Swedenborg, Saint- Martin, and others, is borrowed from the Kabbalah; all the Masonic associations owe to it their Secrets and their Symbols. (*Morals & Dogma*)

The goals of Kabbalah are the goals of Freemasonry. Once one sees that Freemasonry is really a disguised form of Kabbalah, then its secret plan to rebuild Solomon's Temple in Jerusalem makes complete sense.

The worldwide prayer of 21 February is fully consistent with Freemasonry and everything that Freemasonry represents.

The fallen angel 'gods' of Kabbalah

“The [angelology] of the Essenes reappears in the mystical writers at the time of the Geonim (600-1000 AD). It was given a still more mystical character by the Cabalists, who, beginning in the thirteenth century, gained more and more ground, and finally obtained overwhelming influence. In the Talmud, angels were the instruments of God; in the Middle Ages, the instruments of man, who, by calling their names, or by other means, rendered them visible. The Talmud knew of angelic apparitions, but not of the conjuration of angels, which must be distinguished from the conjuration of demons. Even gaonic mysticism was reserved on this point; but the Book of Raziel, composed of various elements, gives at its very beginning directions for invoking the angels, that change according to the month, day, and hour, and for using them for a peculiar purpose, such as prophecy. After this the Cabala knew no limits as to the number of the angels. Like the Egyptian magic, it was dominated by the belief that no angel could resist the invocation of his name when it took place after certain preparations, in the proper places, and at the right time.”

Extract from the entry on Angelology in *The Jewish Encyclopedia*, 1906, which confirms that Kabbalah deals with the conjuration of angels and compares the practice to that of Egyptian magic. As Christians we know that only fallen angels can be conjured.

The Lost Word of Freemasonry

“The mythical history of Freemasonry informs us that there once existed a WORD of surpassing value, and claiming a profound veneration; that this Word was known to but few; that it was at length lost; and that a temporary substitute for it was adopted. But as the very philosophy of Masonry teaches us that there can be no death without a resurrection,—no decay without a subsequent restoration,—on the same principle it follows that the loss of the Word must suppose its eventual recovery... So, the Master Mason, receiving this substitute for the lost Word, waits with patience for the time when it shall be found, and perfect wisdom shall be attained.”

– Albert Mackey, *The Symbolism of Freemasonry*

At each Degree, Freemasons receive a word which supposedly represents the unknown name of God. These secret words are substitutes for the Lost Word, which will one day be revealed. When it is finally found, as Mackey says, “perfect wisdom shall be attained.”

By asking that the unknown Name of God be revealed, the worldwide Jewish prayer of 21 February is, in effect, asking for the Lost Word of Freemasonry.

Hastening the arrival of the Messiah

The worldwide Jewish prayer is intended to hasten the arrival of the Messiah. So too is the Kabbalistic/Masonic plan to rebuild the Temple in Jerusalem.

Christians, unfortunately, are being encouraged to see the imminent construction of the Third Temple as a divinely ordained event. The New Apostolic Reformation, for example, teaches Dominionism, the belief that Christ will return only when the church has dominion over the earth. The task of ‘Christianizing’ the earth is therefore lauded as the real purpose of the church in this age. Many Christians accept this teaching since it seems to them to imply a heartfelt preaching of the Gospel. In practice however it means only the dissemination of Christian culture and the adoption of a Biblical worldview. [See our paper #47 for a more detailed discussion of the New Apostolic Reformation.]

The Word of God tells us that Dominionism is a false teaching since it denies the End Time scenario depicted in the Book of Revelation. This same scenario is also portrayed elsewhere in Scripture, including the Book of Daniel. Before Christ returns the false 'Christ' or Antichrist will appear on the world stage and beguile most of mankind. [See our paper #157 for a more detailed examination of Dominionism.]

The Jewish plan to rebuild Solomon's Temple is aligned with Dominionist theology. It is seen as a prophetic act which somehow 'obliges' God to send the Messiah.

Since we have discussed the Third Temple in another paper (#164) we will not explore this topic further. In it we show how the two witnesses take control of the Masonic/Kabbalistic Third Temple. They possess remarkable supernatural powers and can repel all attempts to evict them. These prophets of God – true prophets! – then consecrate the Temple to God. When they are killed the Antichrist enters the Temple and commits the abomination of desolation. (We urge our readers to study #164 - *The Mission of the Two Witnesses in the Book of Revelation*).

CONCLUSION

The worldwide Jewish prayer of 21 February will very probably be followed in due course by similar "We can't wait anymore!" events. There is no doubt that every effort will be made to involve evangelical Christianity in some manner in these exercises. It would be a great mistake for it to do so. Christians must continue to preach the only way to salvation, which is through faith in Jesus of Nazareth. He is the one and only Messiah, the living Christ, the sole means by which anyone – including all Jews – may attain salvation.

Until the Jews as a nation pray to the LORD God of Abraham and Isaac and Jacob – and to Him only – they will continue in their confused, alienated state. By supporting the planned construction of the Third Temple, Christians are impeding the Gospel. They are giving credence to the Jewish illusion that the course they are following will lead to salvation.

Jeremy James
Ireland
February 20, 2021

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