

Distinguishing Between the Three Types of Zionism

by Jeremy James



Moses gazes over the Promised Land

We have written before about the three types of 'Zionism'. The first is Biblical Zionism, which basically accepts in all respects what the Word of God says about Jerusalem and Israel in the End Time. There may be differences of interpretation as regards certain passages of Scripture, but in summary Biblical Zionism states that Jesus Christ, the Son of God, will return and rule the entire earth from his throne in Jerusalem and that a large portion of the world's Jews will accept him as their Messiah, High Priest, Savior and King.

This is very easy to understand. There would appear to be little room for disagreement. The Word of God spells it out very clearly.

The second kind of Zionism, known as Secular Zionism, is a very sinister philosophy. It too envisages a world ruler based in Jerusalem and it too regards this ruler as divine. But the person they have in mind is not Jesus Christ. Rather it is the supernaturally empowered individual whom the Bible calls the Antichrist. His appearance here on earth is highly anticipated by a large share of the world's Jews – but definitely not by all Jews.

Secular Zionism is heavily interwoven with strains of thought derived from the Babylonian Talmud and the complex system of Jewish mysticism known as Kabbalah. In many respects it is a political movement wrapped in religious language and imagery which routinely exploits the Old Testament to bolster its rabidly supremacist ideology.

A key doctrine of Secular Zionism, which should never be forgotten, is that it regards Jews as the only true embodiment of humanity. Non-Jews are viewed as dispensable biological entities with animal-like souls. They have no more value or 'utility' than a pack animal. If large numbers of them need to be eliminated to advance the cause of Secular Zionism, then there is no moral impediment to doing so. What is more, non-Jews who look to Jesus as the Son of God are seen as idolators and will have to be destroyed before the reign of the coming world ruler can begin in earnest.



Without a doubt, Secular Zionism, in its purest form – under the direction of the Synagogue of Satan – is far and away the most radical, the most dangerous, and the most subversive movement on earth today. Over the past three centuries or so it has succeeded in accumulating an incredible store of wealth which it is now using to buy the political support and resources that it needs to forge a new world order.

The third kind of Zionism is usually referred to as 'Christian Zionism.' On the surface, this ought to be akin to, if not identical with, Biblical Zionism, but this is far from being the case! They are not only distinct but, in some respects, in conflict.

Christian Zionism was created and moulded by Secular Zionism in order to hijack and weaken Biblical Zionism and to reinterpret Scripture in cunning and misleading ways that better fit the Secular agenda.

Comparing their treatment of Zionist concepts

We will now examine the differences between these types of Zionism, from a born-again Christian perspective, under a number of headings:

1. The Chosen People

Christian Zionists have been brainwashed by their Jewish handlers into believing that the term, or title, "chosen people" applies only to the Jews and continues to grant them a status denied to all other people. Even worse, it is taken to apply to them as a nation even in their existing state of rebellion, where they continue to reject the Lord Jesus and frequently blaspheme his holy name.

The status of Israel as God's chosen people was established in the following verses:

“For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.” (Deuteronomy 7:6)

“For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.” (Deuteronomy 14:2)

The term “chosen” is rooted entirely in the unconditional covenant that the LORD made with the children of Israel. He selected one man, Abraham, and built a nation from his seed through his son Isaac and grandson Jacob. That line thereafter was the nation Israel and recognized as such in perpetuity by the LORD. So, He not only chose them, but formed them as a distinct group of people who would forever enjoy an existential relationship with Him:

**“For I am the LORD thy God, the Holy One of Israel, thy Saviour:”
(Isaiah 43:3)**

**“I am the LORD, your Holy One, the creator of Israel, your King.”
(Isaiah 43:15)**

If they ever departed from Him, He would call on them to repent and would send His prophets to persuade them to return. The Word of God mentions over and over the dire consequences for the “chosen people” if they were to persist in rejecting Him and refused to receive His Son, a King in the line of David, whom he would send to rule over them.



The Census in Bethlehem by Pieter Bruegel the Elder (1566)

He described as “wicked” – and therefore lost – those Jews who had hardened their hearts against Him and refused throughout their lives to accept His offer of reconciliation. Jesus spoke many times before his mainly Jewish audience of the eternal fire that awaited those who refused to repent.

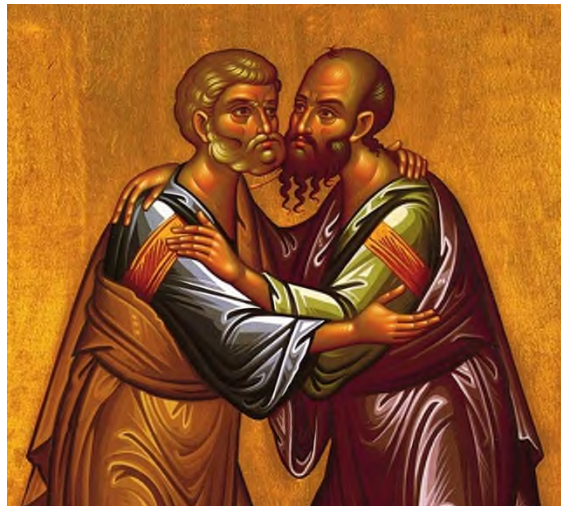
When their Messiah and King came to earth, they rejected him. But he did something which none of his prophets had foretold: He invited, through his gospel or “good news,” the citizens of all nations to live with him in eternity. To enter this “chosen” state they had only to believe in him, that through his death and resurrection he had redeemed unconditionally all who were lost.

The Apostle Peter confirmed that all non-Jews who believed in Jesus were henceforth members of this “chosen generation”:

“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.”

(1 Peter 2:9-10)

The Apostle Paul explained this mystery in greater detail in his remarkable letter to the Ephesians.



Apostles Peter and Paul greet one another

This revelation greatly angered the Jews, and continues to do so to this day. It was not a problem for those Jews who believed in Jesus, but it was a catastrophe – in their own eyes – for those Jews who did not. The exclusivity of Secular Zionism is rooted in this unyielding pride, in their long-held conviction that the Jews are intrinsically superior to the Gentile *untermenschen*, the ‘unchosen’ herd of humanity. They have even convinced themselves that the Savior foretold in Chapter 53 of Isaiah is the collective body of world Jews!

Christian Zionists, who have long fallen under the spell of the Secular Zionists and their vaunted view of themselves, have been conditioned to believe that the Jewish people are the “chosen people” in a sense that sets them above Christian believers. They are especially fond of quoting Genesis 12:3 –

**“And I will bless them that bless thee, and curse him that curseth thee:
and in thee shall all families of the earth be blessed.”**

The Secular Zionists interpret this verse to mean that Israel is special, unique among nations, and if you want blessings in your life, you must support Israel. On the other hand, if you refuse to do so, God will curse you.



This is nonsense, a perversion of what the verse is actually saying. In Genesis 12:3 the Holy Spirit is telling us that the salvation of mankind will come through the descendants of Abraham (via the line of David), and all who accept this Savior will be blessed, while those who reject him will suffer.

The closest we get in the New Testament to the Secular Zionist interpretation of Genesis 12:3 is a statement by the Apostle Paul in his letter to the Romans:

“For as ye in times past have not believed God, yet have now obtained mercy through their [i.e. the Jews] unbelief: Even so have these [i.e. the Jews] also now not believed, that through your mercy they also may obtain mercy.”

(Romans 11:30-31)

Paul wants all believers to make a special effort to witness to the non-believing Jews, bearing in mind that their own salvation through Christ was made possible only through the special role played by the Jewish people. If the Jews heed what we are saying, they will be blessed. We see in this passage how the blessing and cursing of Genesis 12:3 is applied in a reciprocal manner, where the blessing we received from the Jews through *their* witness is returned to them through *our* witness.

2. Jewish ‘salvation’ and Christian ‘salvation’ are not the same

This falsehood is part of the supremacist philosophy of Talmudic Judaism. Secular Zionists would argue that non-Jews have no relationship with God, but if they have – under the so-called Noahide Laws (see below) – it is vastly inferior to that of the Jews. This falsehood pretends that Jews are saved – brought into a perfect eternal relationship with God – by virtue of their ethnicity and their intrinsic spiritual qualities, while Christians need to conform to a Jewish code of conduct in order to qualify.

As lies go, this is a very big one indeed. In reality, Jews are redeemed in exactly the same way as non-Jews, through faith in the death and resurrection of Jesus Christ, the Son of God. In this regard there is no difference whatever between the two. As the Apostle Paul said:

“For he is our peace, who hath made both [i.e. Jew and non-Jew] one, and hath broken down the middle wall of partition between us” (Ephesians 2:14)

Jesus himself spoke of one flock but, temporarily, two folds:

“And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.” (John 10:16)



The Secular Zionists, who exercise great control over the narrative believed by Christian Zionists, have succeeded in getting Christians to interpret the Bible in reverse. They have tricked them into interpreting the New Testament wholly through the lens of the Old Testament. As a result many of them fail to see that God made a New Covenant (or New Testament) with all of mankind, both Jew and non-Jew, on Resurrection Sunday.

This interpretive technique, known as Judaizing the Bible, has been in operation for centuries. Judaizers invented the Calvinist doctrine that God decides which souls are saved and which are lost, where the former correspond to “the chosen” and the latter to “the damned”.

Jews have always ignored the many passages in the Old Testament which plainly say that the “the nations” would one day be brought under the Covenant. They wanted to keep their “chosen” status for themselves alone and despised the idea that the Gentiles might ever share in it.

Having said that, there are also many passages in the Old Testament which show that the Jews will have a major role on earth in the Millennium. The Jews in question, however, will consist solely of the remnant preserved by God through the Tribulation and who accept – with great joy, shame and tears – the Lord Jesus Christ as their King, Savior and Messiah.



The famous Isaiah Scroll in Jerusalem

3. Messianic Jews

The elitism of Secular Zionism is imported directly into Christian Zionism by the willingness of Christians to give a special title to Jewish converts. They are known as ‘Messianic Jews’. On this basis, the Apostles Peter and Paul were Messianic Jews. But was this the case? Of course not! They were Christians.

Jewish converts to Christianity are Christians, not ‘Messianic Jews’.

There are also many Jewish converts (or alleged converts) who occupy the position of preacher or pastor in the Christian church today. Most of these like to retain and be known by the title ‘Rabbi’, even though Matthew 23:8 expressly forbids this (**“But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.”**).

Many of these ‘rabbis’ like to maintain that the best interpreters of the Bible, and thus the group most qualified to teach Christian doctrine, are ‘Messianic Jews’. This, too, is elitist nonsense. It is all part of the Secular Zionist program to Judaize Christianity and bring Christians under the authority of ethnic Jews.

From what we have seen thus far, Christian Zionists have been thoroughly duped by the invisible hand of Secular Zionism. When coming to an understanding of the LORD's plan for Israel in the years ahead, they no longer look solely to the Old and the New Testaments. Neither do they appear to seek the guidance of the Holy Spirit as the supreme authority and teacher of God's Word. Rather, they give special credence to the views and opinions expressed by 'Messianic rabbis', they greatly underrate the revelations of the New Testament, and they are very slow to acknowledge the Holy Spirit as their sole guide in these matters.

4. Only 'true' Christians support Israel?

As incredible as it may seem, Christian Zionism is rapidly moving toward the view that a true Christian is one who "supports Israel". All others, supposedly, are Christian in name only. This aligns closely with what the Secular Zionists have been trying to do for decades, namely to discredit Biblical Zionism and portray born-again Christians as pretenders unless they "support Israel". The latter is taken to include overt political support for the prevailing ruling regime in Israel.

In practise this amounts to a blanket approval of whatever the ruling regime may do, no matter how barbaric. We are seeing this today in the degree of support that Christian Zionists in America are giving to the slaughter of the inhabitants of Gaza. They justify this barbarism by declaring that "It is God's will." This is the standard way that professing Christians avoid making a just assessment of a situation in accordance with the spiritual standard set by Jesus.

The Bible never asks Christians to "support Israel." The Church was commissioned by Jesus to spread the Gospel to the far corners of the world. They are to witness to Jews, and as the Apostle Paul says, to the Jews first. (Speaking to the Jews, he said: **"It was necessary that the word of God should first have been spoken to you:" Acts 13:46**)

In doing this we are asked to pray for the peace of Jerusalem. Psalm 122 is especially relevant in this context and we reproduce it here in full:

- [1] I was glad when they said unto me, Let us go into the house of the LORD.**
- [2] Our feet shall stand within thy gates, O Jerusalem.**
- [3] Jerusalem is built as a city that is compact together:**
- [4] Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.**
- [5] For there are set thrones of judgment, the thrones of the house of David.**
- [6] Pray for the peace of Jerusalem: they shall prosper that love thee.**
- [7] Peace be within thy walls, and prosperity within thy palaces.**
- [8] For my brethren and companions' sakes, I will now say,
Peace be within thee.**
- [9] Because of the house of the LORD our God I will seek thy good.**

We are to pray for the peace of Jerusalem. How that peace comes about is not our concern. We have no remit or competence in that regard. Rather, we trust God in this matter and pray that He intervene. We are to seek the good of Jerusalem because it is the city chosen by the Father for His Son, Jesus Christ. We know from Biblical prophecies relating to the End Time that an intense period of suffering and turmoil will occur in that region immediately before Jesus returns to Jerusalem and claims his throne.

Christians do not need the leaders of Christian Zionism to tell them what the Word of God is saying. Rather they need to become Biblical Zionists and earnestly study the Word of God for themselves. He has a definite plan for Israel and we need to understand what it is.



**The myrtle tree (Hebrew: *hadassah*),
a symbol of Israel in her Millennial blessing.**

5. The continuing application of Deuteronomy 28

Another trap that the Christian Zionists have fallen into – which they should have seen clearly from the start, despite the best efforts of the Secular Zionists to deceive them – is their refusal to accept the continuing application of the curses set out in chapter 28 of Deuteronomy.

We would highly recommend that all Christian Zionists review this chapter and drink in its implications for Israel today. When we speak of the world community of Jews we are speaking of a rebellious people who are under God’s judgment. We also know that this judgment is set to culminate in an incredible period of tribulation, of intense trial and testing for the Jewish people, called “the time of Jacob’s trouble” (Jeremiah 30:7) and the 70th week of Daniel (Daniel 9:24).

In a broad sense the Jewish people are also under the LORD’s protection. He will not allow them to be annihilated. They are still the “**apple of His eye**” (**Zechariah 2:8**), a special people among whom dwell a residue or a remnant whom He will preserve through the terrible trials that lie ahead.

The exalted status that the Christian Zionists have bestowed upon Israel is at odds with the status that the Word of God ascribes to them at this time. A rebellious people under judgment is not a godly, repentant nation, obedient to Christ! To think or suggest otherwise is to reject what the Bible plainly states. A nation steeped in sin and boastful of its own prestige on the world stage is not to be equated in any way with the preserved remnant that will emerge at the end of the Tribulation. The astounding spiritual transformation that the Holy Spirit will effect in the hearts and minds of this repentant remnant will shock the world.

Biblical Insights into the Synagogue of Satan

by Jeremy James



#315

When Christian Zionists lionize Jewish leaders without any regard to the morality of their conduct they are committing a grave sin. They bring the Bible into disrepute when, on the one hand, they claim to be born-again Christians and, on the other hand, they disregard or excuse behavior that brazenly mocks the moral standard expounded by Jesus in his Sermon on the Mount.

The political power brokers among the Jewish people, both before and after the creation of the state of Israel, have always been, in the main, Christ-hating servants of the god of this world – Talmudists, Kabbalists, Freemasons, and Communists. These are all controlled by what the Bible calls the Synagogue of Satan. This is a hard fact that the Christian Zionists find very difficult to accept.

Furthermore, they don't appear to understand that only one third of the Jews in Israel, and presumably in the world as whole, will accept Jesus as their Messiah upon his return:

“And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.”

(Zechariah 13:8-9)

6. The scourge known as the Noahide Laws

Christian Zionism is being used by the invisible hand of Secular Zionism to conceal the existence of the so-called 'Noahide Laws' and the threat they pose to Christianity. We have already written about these laws – see our paper #183: ***The Sinister Purpose of the So-called Noahide Laws.***

As far as we can tell, most Christian Zionists are unfamiliar with these laws, while those who know about them are being deceived as to their purpose. The Noahide Laws are probably the ultimate legal expression of apostate Jewish supremacy. Incredibly they even have a place in U.S. law, the legislative implications of which have never been explained to the American people. The ominous nature of this semi-secret law is underscored by the express honor it gives to Menachem Mendel Schneerson (1902-1998), the 'Rebbe' or esteemed rabbi who headed the Chabad Lubavitch movement.



We urge any Christian Zionist who does not yet know about Chabad Lubavitch to read our paper #183. It will open their eyes to the role that this sinister Jewish cult is playing on the world stage today. Its controlling influence on Secular Zionism should not be underestimated. The fact that successive Chabad delegations have assembled in the Oval Office at the behest of Presidents going back to the time of Carter and Reagan should ring an alarm bell.

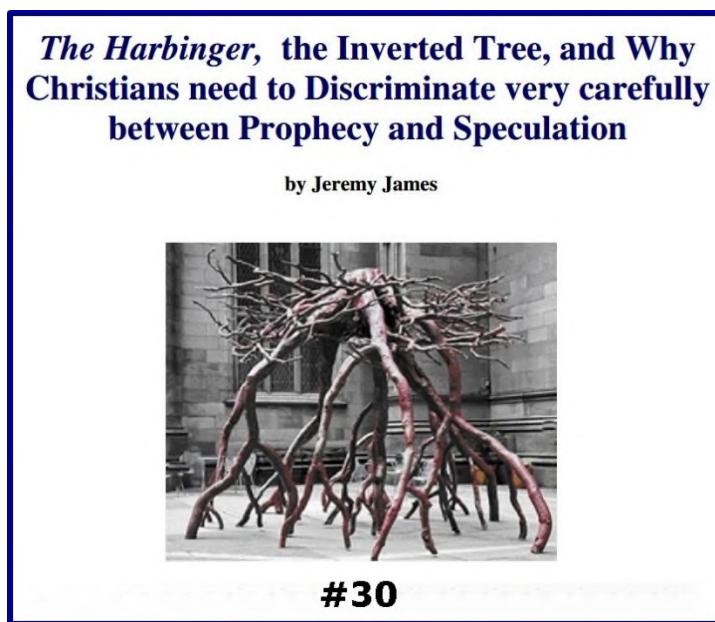
The Noahide Laws make idolatry a capital offense, where execution is effected by decapitation. Since the cult deems an idolator any Christian who worships Jesus Christ as the Son of God, the entire Christian world is potentially facing extermination if these tyrants ever succeed in creating their 'new world order'. We know from the Book of Revelation that decapitation will be widely used during the Tribulation to execute Christians: ("**...and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God...**" Revelation 20:4)

Christian Zionists foolishly imagine that Jewish leaders, of whatever hue, can always be trusted to speak truthfully, but this attitude is absurdly naive! The stark reality is that their ranks have been infiltrated by the agents of Secular Zionism and their trust is being exploited for political ends.

7. The use of false prophets

Secular Zionism is using false prophets to influence Christian Zionists and keep them in line. One of the best known of these is Jonathan Cahn whose books have been bestsellers in Christian Zionist circles. These false prophets usually mix speculation, imaginary scenarios, dreams, coincidental events, symbolic numbers and signs, and employ other literary and mystical devices, to frame a narrative which they claim reveals important truths hidden in Scripture. These so-called revelations always support or augment the cause of Secular Zionism. Without a strong foundation in Scripture, most Christian Zionists lack the spiritual discernment needed to see these spurious claims for what they are.

See our papers #30 and #31 for an examination of the claims made by ‘Messianic rabbi’ Jonathan Cahn.

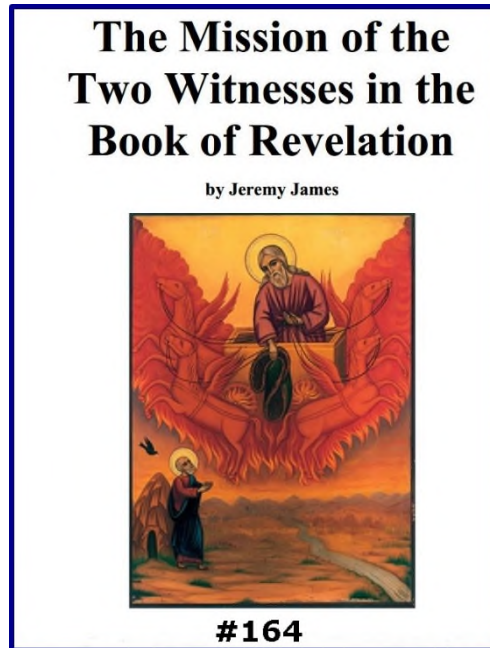


8. The Third Temple

In our earlier paper #196 we took a close look at the plan by the Secular Zionists to build a new Temple (the ‘Third Temple’) on the Temple Mount in Jerusalem. Here is what we said:

It ought to be public knowledge by now that the Jews who plan to build the Third Temple in Jerusalem are part of the international cabal who are implementing a New World Order. The Temple they propose to build is the Temple long planned by the leaders of Freemasonry. The various Luciferian cults which serve the Enemy, and which beguile mankind with their lies, are working in concert on this project. Along the way they are subverting and co-opting whomever they can to help them achieve their goal.

The Temple which they intend to build will be no more than an ornate structure that will please the Gnostic illuminati and Cabalistic wizards of the New World Order. It will not be a consecrated Temple of God, but a blasphemous counterfeit. And if that is the case, then it will not be possible for the Antichrist to commit within its precincts **“the abomination of desolation”** about which Daniel spoke in 9:27 and to which Jesus referred in Matthew 24:15 and Mark 13:14.



In our paper, *The Mission of the Two Witnesses in the Book of Revelation* (#164), we discussed the ministry of the two witnesses during their brief time here on earth. The following excerpt addresses the abomination of desolation and how it relates to what Jesus said in Matthew 17:11 about the role of Elijah in the End Time:

Elijah will restore all things

This is what Christ meant when he said that Elijah would "restore all things" – **“Elias [Elijah] truly shall first come, and restore all things.” (Matthew 17:11)**. What "things" did Jesus have in mind? Well, at the time he spoke those words, many of the "things" in question were still in place, notably the Temple, the priesthood and the sacrifices. His disciples would not have understood the prophetic implications of what he was saying since he was referring to the condition of Israel and the city of Jerusalem after 70 A.D.

When the Romans destroyed the city and demolished the Temple they removed the very "things" that Elijah will one day restore. The appointed place of the twice-daily sacrifices had been taken from them, along with the priests who were authorized to make the sacrifices. The Feasts too were gone, most notably the Day of Atonement when the Aaronic High Priest entered into the Holy of Holies. Much else was destroyed in this unimaginable catastrophe: the holy vessels, the holy vestments, the method of manufacturing the incense and anointing oil, the water of sanctification, the Temple records, the priestly schools, the singers and musical instruments, the silver trumpets, and the long-established and highly intricate Levitical system of Temple administration.

Consecrating the Temple

When Elijah returns he will restore all things. He will train and consecrate the Aaronic line of priests and their Levitical assistants, teaching them the Mosaic rituals in godly conformity with the Torah. He will show them how to make the sanctifying water of the red heifer, the holy anointing oil, and the sacrificial incense. He will approve the vestments and vessels and the various elements needed to conduct the offerings ordained by Moses. Most important of all, he will consecrate the Temple so that it will no longer stand merely as a building erected and dedicated by man. Rather it will stand as the very place that the LORD God of all Creation has approved and recognized – through His witness and emissary, Elijah – as His Holy Temple on earth.

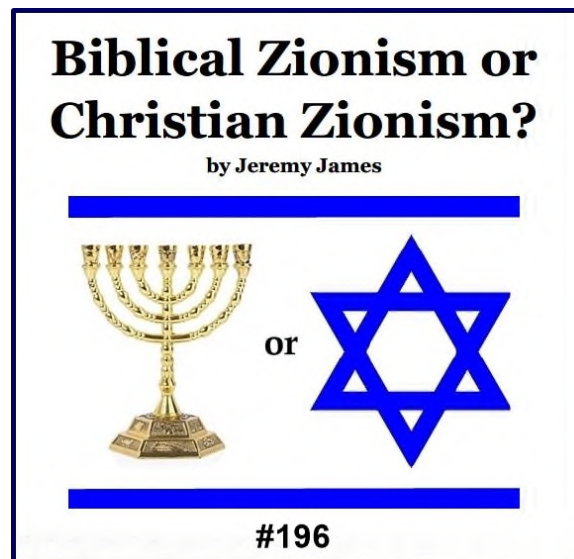
The Antichrist can only desecrate a place that is truly holy in the eyes of God. If the LORD did not consecrate the Temple through the office of Elijah, it would not be possible for the Antichrist to profane it. The abomination of desolation can only take place in this divinely anointed location, in a temple building consecrated by a prophet of God. No earthly building, even a magnificent Temple built by man on the Temple Mount in Jerusalem, would satisfy that requirement.

Born-again Christians will need to reflect on this. When we can see that the Temple which men will build can have prophetic significance only when it is consecrated by a prophet of God, we will see why Elijah must come first to restore all things.

Man, by his own will, cannot consecrate the Temple. It makes no difference how many celebrated rabbis claim it can be done! The Word of God plainly states that it is utterly impossible. Only Elijah, the prophet whom the LORD will send, can do this.

The First Temple was consecrated by the authority vested by God in David and Solomon. The Second Temple was consecrated by the authority vested by God in Haggai and Zechariah. And the Third Temple will be consecrated by the authority vested by God in Elijah.

Christian Zionists need to review their entire understanding of Scripture as it pertains to the Temple and the End Time. They need to see that the plan currently under way to build the Third Temple is controlled by the masterminds behind the New World Order, that it is a rebellious Masonic enterprise, that it is overseen by the Synagogue of Satan, and that its only purpose is to give glory to the Adversary.



CONCLUSION

We could have identified even more differences between the three types of Zionism, but our paper would be unnecessarily long if we did so. The ground we have covered ought to amply describe the character of each and highlight the problems that are certain to arise when the three are confused.

We have tried to avoid repeating material included in our earlier papers. Readers who wish to explore this subject in greater depth are encouraged to refer to them – see the list in **Appendix A**.

We cannot conclude without citing the following passage of Scripture. All who love the LORD should be familiar with it since it is one of the few passages in the Bible where we, as born-again believers, are asked by the Holy Spirit to rejoice over an event on earth:

“Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.” (Isaiah 44:21-23)

What a wonderful passage of Scripture! The LORD confirms that Israel will never be forgotten by Him. He goes further and says He will blot out all their sins and transgressions; those who return to Him will be redeemed. The rest of the world should rejoice that He will do this, and when He does – at the return of our Lord Jesus Christ – we should **“break forth into singing”**.

We should rejoice *today* that He will do this. In doing so we are not endorsing anything that apostate, rebellious elements within that state of Israel are doing. Rather, we are recognizing that, despite the terrible situation that Israel is now in and the dark works planned by the Antichrist and the Synagogue of Satan, the LORD will preserve His remnant.

We give below just a few of the verses in Scripture which show that the LORD God will send His Son to save the righteous remnant of his people – **“the remnant whom the LORD shall call” (Joel 2:32):**

“The remnant shall return, even the remnant of Jacob, unto the mighty God.” (Isaiah 10:20-21)

“And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people” (Isaiah 11:11)

“Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.” (Jeremiah 23:3-8)

“...for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.” (Joel 2:32)

“The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.” (Zephaniah 3:13)

“In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people” (Isaiah 28:5)

“It is a light thing that thou [our Lord Jesus] shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.” (Isaiah 49:5-6)

Perhaps the most stunning passage of all is the LORD’s declaration to the remnant of Israel in chapter 46 of the Book of Isaiah:

“Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.” (Isaiah 46:3-4)

We hope our readers will take the time to study and reflect on the material set out in this paper. The confusing state of affairs in Israel and Gaza at the present time is much easier to understand when we can see that Secular Zionism and Biblical Zionism are wholly distinct and have very different objectives.

We hope also that Christian Zionists, whose sincerity is not in question, will give careful consideration to the case we are making.

**Jeremy James
Ireland
July 3, 2025**

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