

Extract from:
Babylonian London, Nimrod, and the Secret War Against God
by Jeremy James, 2014.

Section 18

The Star of *Ishtar* over London

A detailed analysis of the alignments among the many *Asherim* of London would constitute a major study in itself. Preliminary analysis, however, would suggest that the multiple alignments of three, four and even five *Asherim* that are known to exist are intended to form regular geometrical patterns, seemingly five- and six-pointed stars.

Perfect alignments are significant to the Babylonians. While we normally think of a 'straight line' as the shortest distance between two points, they think of it as a set of three points which cannot be inscribed by a circle. As we have already noted, this is a proven fact of geometry. While *any* set of three points – or *Asherim* – can be normally inscribed by a circle, there is one notable exception, that is when the points are in complete alignment. Thus a straight line, in Babylonian terms, is a construct that manages to survive outside a Circle. This seems to imbue it with power of some kind and gives it a special status in their Solar philosophy.

The same idea seems to be embodied in the Shen Rings, each of which comprise a circle with a line at a tangent to it. As we have already seen, such rings have a deep significance for the Babylonians. For example, the treasury buried with the young Pharaoh, Tutankhamun, included a pendant depicting a falcon holding two Shen Rings:



The following examples will give a flavor of the way the alignment of multiple *Asherim* has been used by the Babylonians to embellish their Temple.

The map of greater London (overleaf) shows two pairs of parallel lines running at 90 degrees to one another. Each consists of three *Asherim* in complete alignment. Since these *Asherim* are substantial in their own right – see photos below – their alignment must have some meaning for the Babylonians.

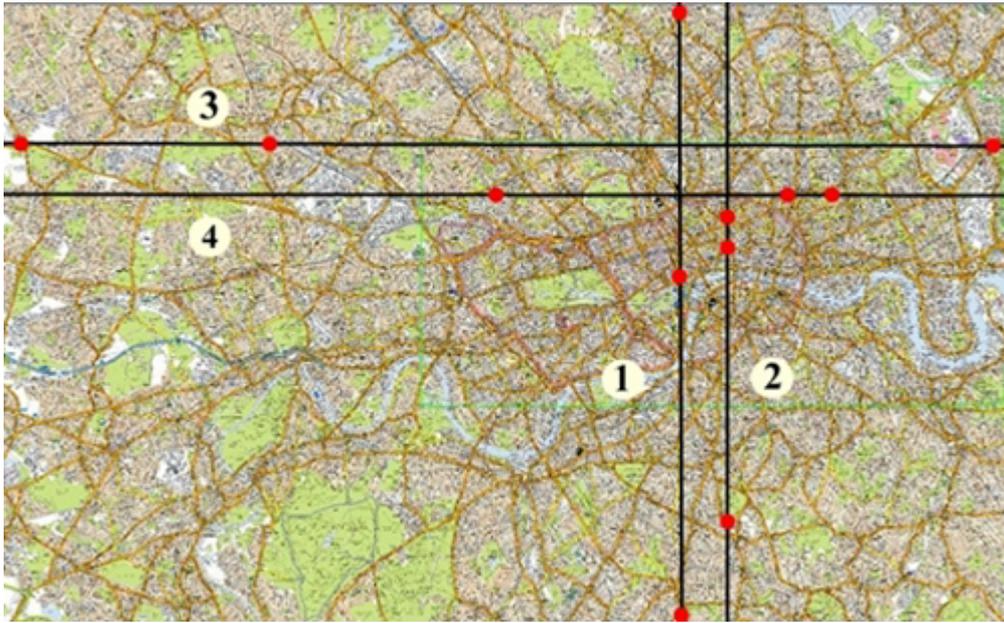
The two pairs of parallel lines define a symmetrical pagan cross that covers a large part of London in the vicinity of Finsbury and Islington. The symmetry of the square inscribed by the four lines is exceptionally high – see lower map overleaf. The tiny discrepancy (.003) could be due entirely to the methodology that I am using.

Geometrical regularities like this, covering such a wide area and involving so many large *Asherim*, cannot be accidental. Perhaps the City of the Sun needs to be inscribed by one or more pagan crosses to satisfy a condition of Templar architecture. It has long been accepted that the cross predates Christianity and is associated with several forms of pagan religion. As a leading Babylonian states in the *Encyclopedia of Freemasonry*:

"The arms of the cross referred to the cardinal points, and represented the four winds, the bringers of rain... In the symbolism of Freemasonry each of the cardinal points has a mystical meaning...the symbolism of the cross was in all probability borrowed from the usages of antiquity, for from the earliest times and in almost all countries the cross has been a sacred symbol. It is depicted on the oldest monuments of Egypt, Assyria, Persia, and Hindustan...In ancient symbology it was a symbol of eternal life."
[Albert Mackey, 1914]

Reverend Alexander Hislop stated that one of the earliest forms of the cross, the *ankh*, was the 'Sign of Life' "borne by Osiris and all the Egyptian gods" [See photo of Tutankhamun pendant above].

There is also another factor to be considered. Given the importance of astrological and stellar motifs in the Temple's iconography, the pagan cross may itself be part of a larger star-like configuration. The pattern described by the four lines can be turned into an eight-pointed star simply by adding another four lines, as shown on p.156.



Line 1	Clock Tower, Crouch End	St Martin-in-the Fields,	United Reformed Church, Streatham
Line 2	St James, Clerkenwell	City Temple, Holborn	Holy Trinity, Tulse Hill
Line 3	Polish War Memorial, Northolt	Methodist Church, Ealing Road	Martyrs Memorial, Stratford
Line 4	St Luke's, Kilburn	St John's, Hoxton	St Peter's, Bethnal Green



Line 1



Clock Tower,
Crouch End



St Martin-in-the Fields,
Trafalgar Square



United Reformed Church,
Streatham

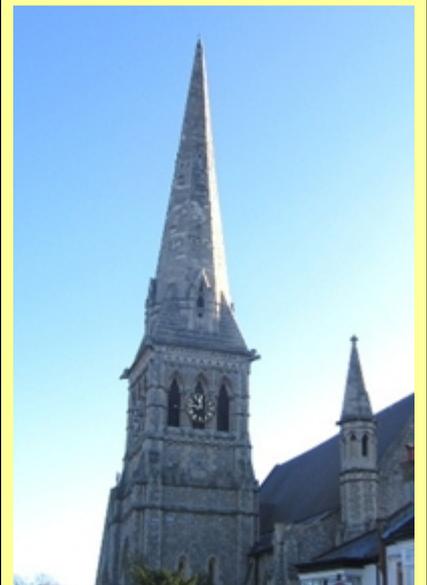
Line 2



St James,
Clerkenwell



City Temple,
Holborn



Holy Trinity,
Tulse Hill

Line 3



Polish War Memorial,
Northolt



Methodist Church,
Ealing Road



Martyrs Memorial,
Stratford

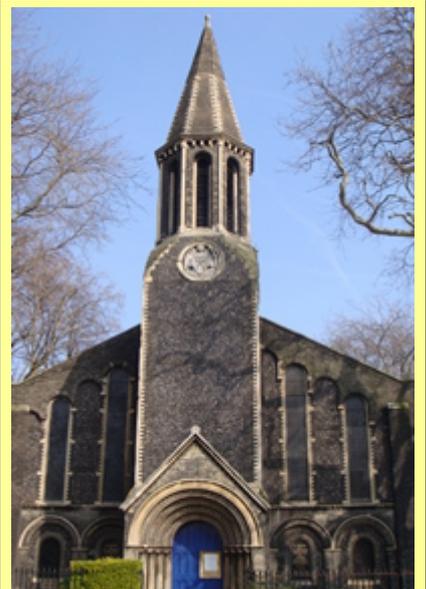
Line 4



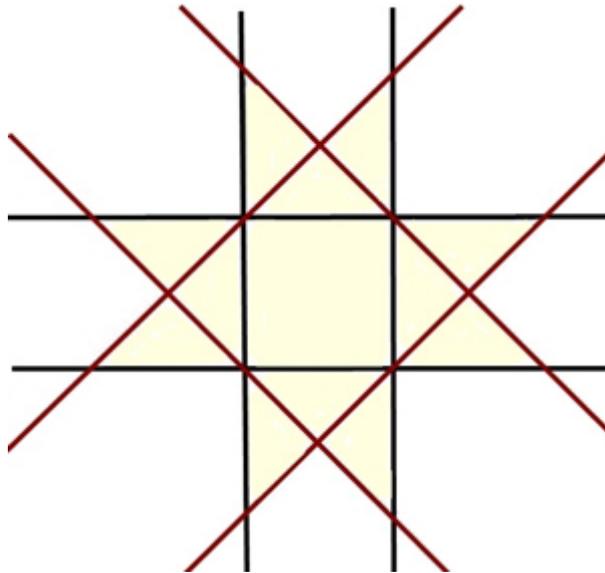
St Luke's,
Kilburn



St John's,
Hoxton



St Peter's,
Bethnal Green



The black lines correspond to the four we have already identified, while the four red lines – if added to the grid exactly as shown – would produce the perfectly symmetrical 8-pointed star highlighted in yellow.

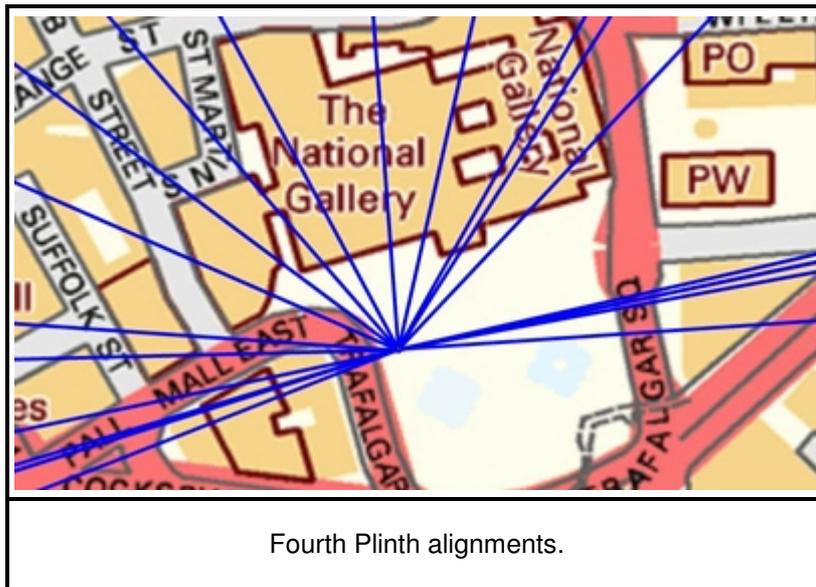
This is the ancient **Star of Ishtar**, also known as the **Star of Venus**. Seemingly it is the only geometrical figure that represents both a city and a deity – the city is the ancient center of rebellion, Babylon, and the deity the fallen angel who identifies himself with the Morning Star.

Two of the *Asherim* in the pagan cross – the spire on St Luke's Kilburn and the Polish Memorial monolith – were added to the grid after World War II, the former in the late 1950s and the latter in 1948. As a work in progress, the London Babylonian Temple is being continually expanded in accordance with the original template. It is difficult to determine whether or not all of the *Asherim* needed to complete the Star of Ishtar have yet been added because, like the Polish War Memorial, they could lie outside the largely central area examined in our study. Having said that, we know of a number of existing *Asherim* that could contribute to the completion of the Star of Ishtar. They include:

- Steel obelisk, London Bridge – TQ 32795 80328
- St Andrew's, Hackney – TQ 33161 87499
- Methodist Church, Putney – TQ 23592 75190

The Fourth Plinth

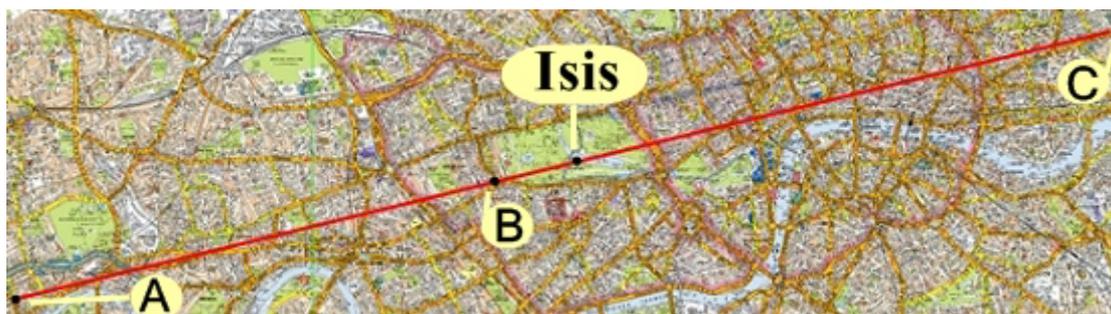
We have already noted the possibility that the so-called 'Fourth Plinth' in Trafalgar Square may be used sometime in the future to host a daring symbol of Babylonian hubris. This possibility can be tested to some extent by checking to see how many sets of *Asherim*, notably church *Asherim*, already align with that point. Presumably a few could be expected to do so on the basis of chance alone, but measurements show that no fewer than 15 alignments, involving 25 churches, are in alignment with the Fourth Plinth. If non-church *Asherim* are included, in addition to those already given below, several more lines could be added:



Church Asherim in alignment with the Fourth Plinth			
1	St Philips, Kensington	Christ Church, Kensington	Fourth Plinth
2	St John's, Isleworth	St Paul's, Hammersmith	Fourth Plinth
3	Acton Hill Church	St James's, Notting Hill	Fourth Plinth
4	St Peter's, Notting Hill	Meath Memorial, Lancaster Gate	Fourth Plinth
5	St Gabriel's, Cricklewood	Bentinck Monument, Cavendish Square	Fourth Plinth
6	St Saviour's, Hampstead	St Mark's, Regents Park	Fourth Plinth
7	Burdett-Coutts Memorial, St Pancras	St Pancras New Church	Fourth Plinth
8	St Andrew's, Islington	St George, Bloomsbury	Fourth Plinth
9	Church of Good Shepherd, Hackney	Paine Obelisk, Angel, Islington	Fourth Plinth
10	St Peter's, Islington	Freemasons Hall, Great Queen Street	Fourth Plinth
11	Hamburg Lutheran Church, Hackney	St Clement, King Square	Fourth Plinth
12	St Michael's, Cornhill	St Stephen Walbrook	Fourth Plinth
13	St Peter's, Cornhill	St Mary Woolnoth	Fourth Plinth
14	St Andrew's, Stepney	St Edmund King & Martyr	Fourth Plinth
15	St George-in-the-East	St Magnus Martyr	Fourth Plinth

Other significant alignments

Some recently unveiled *Asherim*, each a potent symbol in the Babylonian system, have been installed in a location that aligns perfectly with several existing *Asherim*. For example, the *Isis* statue which was installed in Hyde Park in 2009 sits on a line running through three major *Asherim*: (A) the monolithic war memorial in Brentford; (B) the tall spire of St Mary Abbots church in Kensington; and (C) the massive clock tower at Queen Mary University, Mile End Road. It is a mark of the veneration accorded by the Babylonians to the Egyptian goddess that her icon should be placed on such a strong line:

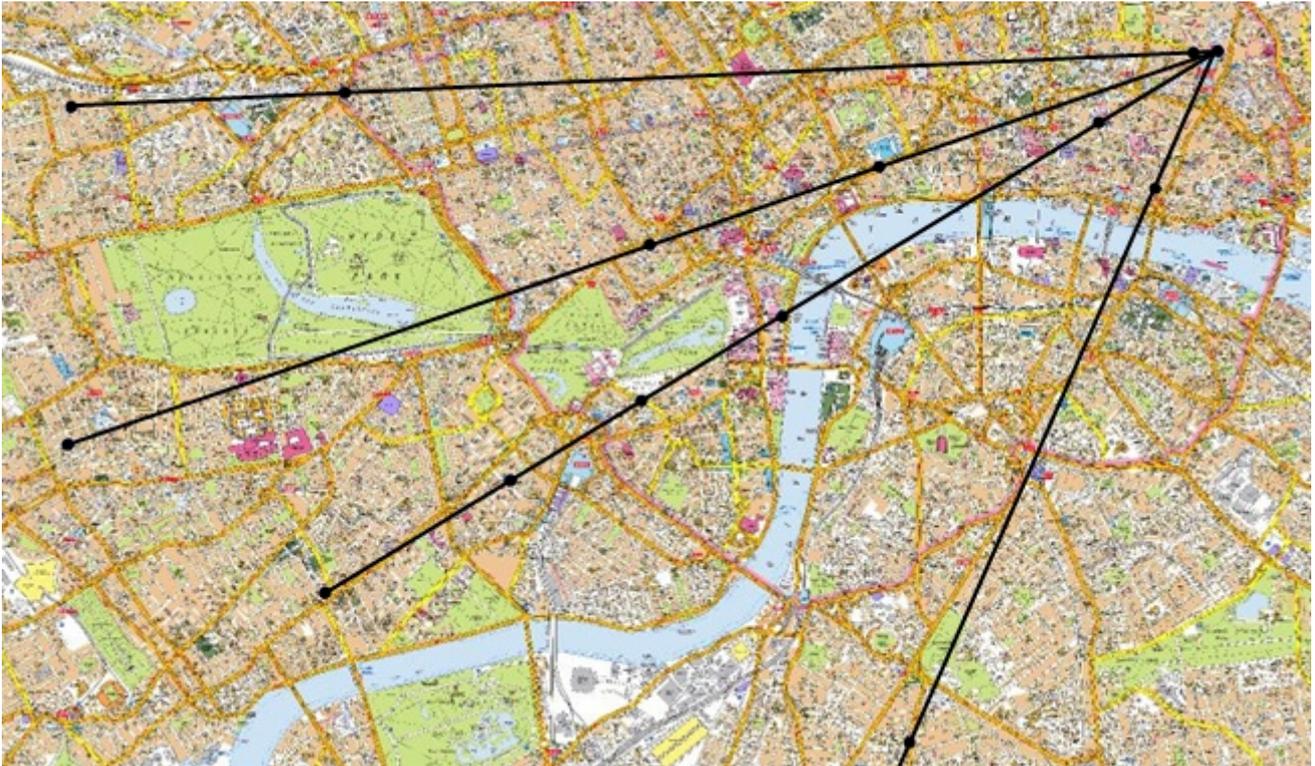


We find that Venus, too, has been assigned a prestigious location in London's Babylonian Temple. The Broadgate Venus, a corpulent effigy of the goddess in bronze, sits at the intersection of no fewer than four strong lines – see map and table overleaf.

The 5-ton bronze was installed in 1990 and has inscribed on its base the words *Broadgate Venus*. We have already noted that she clutches an "apple" in her right hand, while with her left she points accusingly to the sky (heaven). As Lucifer in his feminine guise, this naked Venus is flaunting herself outrageously, clutching the disputed apple and cursing heaven.

Her official title, too, seems deliberately contentious. While Broadgate is the name of the area where the monument is located, it also happens to be a name with strong Biblical connotations. In a crucial passage in the New Testament, Christ says: "Enter ye in at the strait [narrow] gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (Matthew 7:13-14)

Satan rejects this statement by Jesus. He advocates the "wide way" and the "broad gate", the unfettered exercise of man's free will without any interference from God. The *Broadgate Venus* is therefore a defiant gesture of disobedience by the Babylonian elite, a visible statement of their contempt for the LORD God of the Bible, and – given its location at the convergence of four significant "power" lines – a proud symbol of their allegiance to the dark pantheon of Babylon.



Line 1	St Stephens's, Westbourne Park	St Mark's, Paddington	Ganapathi Statue, Sun Street
Line 2	Coptic Orthodox, Kensington	St James, Piccadilly	St Clement Danes, The Strand
Line 3	St Michael's, Chester Square	Westminster Chapel, Westminster	St Lawrence Jewry, Gresham Street
Line 4	St Michael's, Stockwell	Christ Church, Brixton	St Clement, Eastcheap

Note: The third line from the top ("Line 3") also includes the obelisk at Dovehouse Gardens and the macabre Fleet Air Arm Memorial on Victoria Embankment.

Isaiah 47:10-11

"For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Section 19

The City of the Sun Proclaims her Name

The Wikipedia entry for Heliopolis includes the following:

"The name Heliopolis is of ancient Greek origin, *Ἡλιούπολις*, meaning *city of the sun* as it was the principal seat of worship of the sun god Ra and the closely related deity Atum. Originally, this ancient city was known by the Egyptians as *Iunu*, from the transliteration *ỉwnw*, probably pronounced *Āwanu*, and means "(Place of) Pillars". In biblical Hebrew Heliopolis was referred to as, *Ōn* (אֹן) or *Āwen* (אָוֵן), Ancient Greek: "Ὀν."

... Place of Pillars (obelisks), City of the Sun, also known as On.

After the fall of Babylon in 538 BC, Heliopolis became probably the most important center of pagan worship on earth.

The same pantheon of gods were worshipped across the entire ancient world, albeit with different names and personae. To call upon the gods of Greece or Rome, or the gods of Egypt or Babylon, was to invoke or venerate the same set of supernatural entities.

Modern academics have done much to obscure and obliterate the real nature of these personae, conceiving them almost without exception as heroic characters in an ancient brand of fiction known as "mythology." But the LORD has plainly stated in His Holy Word that the supernatural entities behind these personae are real! The fallen angels use whatever avenue they can to gain influence over man and, having done so, they then blind him to his need for redemption.

The LORD humiliated the "gods" of Egypt when He sent the ten plagues. In doing this He demonstrated to all mankind that He alone is sovereign, that He alone is LORD:

"For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; **and against all the gods of Egypt I will execute judgment**: I am the LORD." (Exodus 12:12)

Later, through the prophet Jeremiah (chapter 23), the LORD told us that, while the deliverance of His chosen people from the jaws of Pharaoh and his army was truly extraordinary, the deliverance He will effect in the End Time – when the children of Israel will witness the wholesale destruction of their enemies – will surpass even the Exodus in power and glory.

In His mercy, the LORD described in **Psalm 2** His attitude to the Babylonians, the steps He will take to bring them to their knees, and the future restoration of righteousness across the entire earth by His wonderful Son, Jesus of Nazareth, the Lion of Judah:

"[1] Why do the heathen rage, and the people imagine a vain thing?"

The "heathen" are the Babylonians and their followers, the proud men of the earth who imagine they can rule the universe without God. They "rage" because they vehemently reject the LORD God of the Bible and seek to establish their own dominion.

"[2] The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed..."

The "kings" are the Babylonian elite and their minions, who consult in secret together and conspire against God. Through their secret societies and covert systems of control, they seek to enslave the rest of mankind.

"[3] [saying] Let us break their bands asunder, and cast away their cords from us."

The Babylonians construe the sovereign and perfect will of God as an impediment, His laws as an imposition, and His authority as a constraint. They want to separate themselves entirely from God and rule the universe as they please.

"[4] He that sitteth in the heavens shall laugh: the Lord shall have them in derision."

But God has other plans! Not one of the "children of disobedience" will escape His righteous judgment and holy retribution.

"[5] Then shall he speak unto them in his wrath, and vex them in his sore displeasure."

The LORD will speak directly to all mankind through the righteous anger of Christ at his Second Coming. The Babylonians will also experience the fury of His wrath during the seven-year period known as the Tribulation, when a terrifying series of calamities will rain down upon the earth.

"[6] Yet have I set my king upon my holy hill of Zion."

He is sending His king to rule on earth! He will reign in Zion, in Jerusalem, and will govern the whole world. The Babylonians are doing all they can wrest Jerusalem from the Jews and take the "holy hill of Zion." But just when they seem to be victorious, the Lord will come and destroy every last one of them.

"[7] I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

The Father begot the Son on the day of the Resurrection. He has always been His Son in eternity, but on the day of the Resurrection he entered the glorified state of his humanity.

"[8] Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

The Father has given everything to His Son. Jesus of Nazareth will reign on earth, Kings of kings and Lord of lords. Everything that once belonged to the Babylonians – or seemed to – will then belong to him.

"[9] Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel."

Christ will not engage in a protracted war with the Babylonians upon his return, but will strike with great fury and "dash them in pieces." He will rule thereafter on earth "with a rod of iron," where all disobedience will be immediately checked and perfect justice executed across all nations.

"[10] Be wise now therefore, O ye kings: be instructed, ye judges of the earth."

The LORD graciously invites the kings and rulers of the earth, who may once have bowed to the Babylonians, to heed His warning and repent. All who repent and accept Christ Jesus as their Lord and Savior will enter his kingdom and obtain everlasting life – "for his mercy endureth forever."

"[11] Serve the LORD with fear, and rejoice with trembling."

The vaunted arrogance of the Babylonians will be obliterated. Thenceforth all men will be filled with the "fear" of the Lord, a profound recognition of his awesome holiness and the absolute sovereignty of his holy will. And when they rejoice, they will do so in the knowledge that his righteous judgment, his precepts and his commands, will prevail forever upon the earth.

"[12] Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

All who resist his holy rule will be removed from the earth. The Father invites all men to accept and bow to His wonderful Son, in Whom dwells all the fullness of the Godhead bodily. Blessed are all they that put their trust in him.

The name *Babylon* is frequently used in the Bible to refer, not just to the ancient city, but to all that is evil in the earth. The same may be said of the word *Egypt*, which represented both a place and a condition. The city in Egypt corresponding to Babylon was Heliopolis, also known as On.

Heliopolis was called *Beth-shemesh* by Jeremiah (meaning 'House of the Sun'), while Ezekiel referred to it as *Aven* (meaning vanity, folly or iniquity). Shakespeare – which I believe was the code name for a team of writers headed by Francis Bacon – was dubbed "The Bard of Avon (*Aven*)" by his admirers, and rightly so since his plays are a skillful compendium of Babylonian propaganda. The name *Shakespeare* suggests the shaking of a spear in anger or defiance, the assertion of one's own will – I am will, will I am. It may also allude to the spear used by the Roman soldier to pierce the body of Christ on Calvary. It would be difficult to contrive an epithet more laden with Babylonian pride.

For some reason literary critics hardly ever refer to the consistently anti-Christian philosophy that runs through Shakespeare's plays. When one considers that the audience for whom he wrote was almost entirely Christian, the careful avoidance of all positive reference to the stories and characters of the Bible, and in particular to Christ our Savior, is quite remarkable.

In *The Merchant of Venice*, he even goes so far as to mock the Jews in the figure of Shylock, whose name is derived from "Shiloh" (a Biblical reference to Christ). The "pound of flesh," which is central to the play, is a blasphemous reference to the sacrifice of Christ – a Jew – who gave his flesh to redeem mankind.

The City called *On* and a City called *L-On-D-On*

Jeremiah prophesied that Nebuchadnezzar would descend upon Heliopolis and destroy her obelisks, which he duly did: "He shall break also the images [*matstsebah*, obelisks] of Bethshemesh [*On/Heliopolis*], that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire." – Jeremiah 43:13

The few original Egyptian obelisks that survive today are revered by the Babylonians and are deemed to possess special power. Incredibly, a sizeable proportion of them – 11 out of 30 or thereabouts – are now located in just one city. That city is Rome. London is second only to Rome in the number of original Egyptian obelisks that she possesses.

Given the importance that the Babylonians attach to names and symbols, it would be surprising if the name *London* did not itself contain a special esoteric significance.

Consider, in this regard, the following excerpt from the Wikipedia entry on 'Asherah':

"*Asherah* is identified as the consort of the Sumerian god Anu and Ugaritic El, the oldest deities of their respective pantheons. This role gave her a similarly high rank in the Ugaritic pantheon. The name *Dione*, which like '*Elat*' means "Goddess", is clearly associated with *Asherah* in the *Phoenician History* of Sanchuniathon, because the same common epithet (*Elat*) of "the Goddess par excellence" was used to describe her at Ugarit."

This seemingly innocuous information contains the key to the name *London*. Note the deities mentioned: El, the highest male god and Dione, the goddess par excellence. If we associate these with On, the City of the Sun, we get El On Dione or London.

Also, in Greek mythology, *Dion* was a mortal who, like the Babylonians of London, built a temple to a god.

London is the modern equivalent of On or Beth-shemesh, the City of the Sun. It is the place where the Egyptian and Babylonian equivalents of the highest god, El, and his consort, Dione, are exalted.

There is also very likely an allusion to the number 666 in the name, London. As ardent believers in numerology and the hidden power of symbols, the Babylonians would certainly be familiar with the fact that the first six of the seven Roman numerals add up to 666:

I	=	1	$I + V + X + L + C + D =$ $1 + 5 + 10 + 50 + 100 + 500 =$ 666
V	=	5	
X	=	10	
L	=	50	
C	=	100	
D	=	500	
M	=	1000	

Thus, by adding two of the Roman numerals – L and D – to the name On, their Sun City, they were highlighting the connection between the city and 666.

They were also praising On in accordance with the formula, "Let [*the subject*] be praised 50 times, nay, 500 times" – "L, On, D, On."

Section 20

Conclusion

For anyone who has never given thought to these matters, and is meeting them here for the first time, the information set out in this paper may be daunting. Modern culture has filled the minds of men with so much garbage that the vast majority lack the both the information and the reasoning tools to appreciate the nature and intensity of the great supernatural struggle that has gone on throughout history. Even nominal Christians, who purport to understand the Bible, would seem to have a dismal grasp of what is happening in the world at large. They fail to see the countless tricks and devices that Satan has been using to lure mankind to the edge of the precipice.

For example, many intelligent men and women believe in the so-called science of Evolution, a fraud so outrageous and so contrary to reason that its chief proponents should be tried in a court of law. A large proportion of the population believe that *two* planes can demolish *three* skyscrapers. The number who believe that earth has been visited by aliens from outer space is disturbingly large. And more and more people are falling for the lie that an intelligent "Force" pervades the universe and that man can use his creative imagination to mould and direct it for his benefit. They are even resorting to mind-numbing practices like meditation, contemplation and yoga to open themselves to the supernatural and mystical realm, completely oblivious to the dangers involved.

And yet the very same people will look at the evidence presented in this paper and conclude that it makes no sense. Am I seriously contending that an elite group of people have been running London continuously for over four hundred years? Am I asserting, in addition, that this group venerates the gods of the ancient world and is bent on subverting and destroying true Biblical Christianity? Yes, I am.

We are living under the fourth world empire prophesied by Daniel. An empire is a dynastic succession, where an elite group of families exercise sovereign control over the hapless masses. This fourth world empire is the old Roman Empire, now in a resurgent phase. It never ceased to exist, but continued to flourish through the brutal power structure operated by the Papacy and the web of wealthy families and bloodlines that control Europe.

The LORD has warned us about the coming End Time showdown, where the leader of the fallen angels will take full possession of a truly wicked man and use him to take over the government of the world. He can only do that if his servants here on earth have already set in place a de facto system of global administration. The Babylonians revere this "coming one" as the true god-man and are working with great determination behind the scenes to prepare his arrival.

They continually pour scorn on the idea that there is a "conspiracy" to lure all nations into a global dictatorship, but that is exactly what they are doing.

The LORD in His mercy has warned us of this conspiracy. His Word is replete with descriptions of the way this evil confederacy operates and what men must do to protect themselves against it. Consider **Psalm 64**:

"[1] Hear my voice, O God, in my prayer: preserve my life from fear of the enemy."

Men today have forgotten that they have an enemy and that he lives in their midst.

"[2] Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:"

The "wicked" consult secretly among themselves to shape the world to their advantage. They are engaged in an elaborate conspiracy to weaken, undermine, and eventually destroy all who trust in the LORD God of the Bible.

"[3] Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:"

They use lies like weapons to trick and deceive their victims. They will even succeed in covertly killing those who oppose them.

"[4] That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not."

Their intended victims are those who uphold the righteousness of Christ. The word "suddenly" suggests both the unexpected nature of the attack and the care taken to conceal its source.

"[5] They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?"

These men are shameless, with absolutely no fear of God. Through their secret meetings and covert operations they incite one another to even greater acts of wickedness. In their view, the end justifies the means. Consulting among themselves, they devise long-term strategies to increase their power.

"[6] They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep."

This remarkable verse stresses their capacity to dream up more and more ways of secretly oppressing and exploiting the righteous man. They take great satisfaction in exercising the dark depths of their imagination toward that end.

"[7] But God shall shoot at them with an arrow; suddenly shall they be wounded."

Nimrod may succeed in firing his arrows, but in the end the LORD will send forth an arrow of His own!

"[8] So they shall make their own tongue to fall upon themselves: all that see them shall flee away."

When this happens, the whole world will witness the defeat of the Babylonians. They will stumble and fall upon their own swords! Not one will survive the Second Advent of Christ.

"[9] And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing."

The events of the End Time will instill in all men – those who survive the seven years of the Tribulation – a truly profound respect for the power and sovereignty of God.

"[10] The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory."

Hallelujah!

For centuries past the term "End Time" was taken to mean a distant future, but not any more. The great deception that the LORD warned us about is in rapid formation and the Babylonian elite are getting excited, both by the apparent imminent success of their plan and by the long anticipated arrival of their hero-god, Nimrod.

Are you saved?

If you are not born-again in Christ, then you are lost. It doesn't matter how many pagan gods you worship, since these so-called 'gods' cannot even save themselves! The fallen angels are playing a masterful game with mankind, luring their victims step-by-step to destruction. Working in accordance with the ingenious blueprint prepared by the Father of Lies, these supernatural entities have become exceptionally skilled in the art of deception while, on the other hand, mankind as the whole has become less and less capable of discerning their sinister intent.

The future is bright, says the Father of Lies. But this too is a lie! In reality, mankind is at an advanced stage in its rebellion against the LORD. It has swallowed the Babylonian lie that God can be defied and His counsel ignored. But this is foolishness of the worst kind. As the Word of God tells us, His judgment will come, and it will come with a terrifying intensity – upon the entire earth.

Jesus of Nazareth was – and is – Christ, the anointed Son of God. There is no other, nor will there ever be. The LORD has provided one and only one means of salvation, through the suffering and death of His Son. Jesus paid our sin debt in full. By suffering in our place, He released us from the power of Satan. But it is incumbent upon each of us to reject the fallen angels and their infernal leader, to repent of our sins – our acts of rebellion against the LORD – and to accept the wonderful gift of salvation that Jesus offers.

When we do this, from the very depths of our heart, we are born again. No occult initiation can do this, no infant baptism, no program of meditation or self-realization, no mystical experience, no eucharistic ritual, no virgin-goddess, and no 'god-realized' master or guru. All of these so-called methods of spiritual liberation are utterly useless, even dangerous. They are all part of Satan's great blueprint of deception and serve only to lure their victims into greater depths of corruption.

Many non-Christians assert that they love God and wish in all ways to honor him in their actions and good works, but they are mistaken. The LORD has plainly stated that all who reject His Son have rejected Him also.

If you have not already accepted Christ Jesus of Nazareth as your Lord and Savior, please do so without delay.

"And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

– Exodus 14:13

Section 21

Twelve Appeals

1. To the Babylonians

While many of your members are unlikely to heed these cautionary words, there is doubtless a small proportion who are uneasy in their hearts with the whole Babylonian enterprise and sincerely wish to escape its terrible hold. Please know that Christ defeated Satan at Calvary and, through his death and Resurrection, freed all mankind from the bondage of darkness. But to receive this wonderful gift, we must first accept him for who he is, the only begotten Son of God, and recognize our own need for salvation. If you feel that you simply do not have the spiritual strength to break the chains of the Babylonian system, do not despair. Christ can do what we cannot – but we must ask him! Get a Bible and read the Gospels of Matthew and John. Get to know the Redeemer and the immense love that he must have had to take upon himself the entire sin debt of mankind. If you do this you will come to see that everything Lucifer promised you is a lie. You will come to see that the blood of Christ has utterly destroyed the power of Satan and made it possible for all men to be reconciled – fully, completely and perfectly – with God the Father. And if you feel unworthy of the gift that Christ is now offering you at this moment, you are not alone. We are all unworthy.

2. To the Jews

Most of you, as a Jew from birth, have an understanding of Jesus that is derived almost entirely from the Roman Catholic tradition. But that 'Jesus' is a counterfeit, a false entity concocted by Papist theologians, a puny 'god' who needs the help of his mother (the 'Virgin Mary') to save mankind. The Catholic 'Jesus' did only part of the work of salvation on Calvary and relies on the good works of the 'saints', as well as the good works of each individual, to make up the deficit. Rome teaches that, unless this deficit is made up, or paid off by suffering in Purgatory after death, no-one can be saved. The Catholic Church has even transferred the office of High Priest from Jesus to the Pope. Such blasphemy defies belief.

Please set aside everything you ever heard about Jesus from another source and find out for yourself, firsthand, by reading the gospels of Matthew and John. See how Jesus of Nazareth fulfilled countless Old Testament (Tanach) prophecies. See also how he confirmed the wonderful words of Zechariah who, in chapters 12-14, set out the extraordinary plan that the LORD God of Israel has made for the future of the Jewish people. He is a Covenant God! He keeps His promises. Trust Him! And learn to trust His Son, for on that fateful day when the Jews, as a nation, utter those incredible words – *Baruch haba b'shem Adonai* – he will come from his place in heaven and destroy the seething armies that surround Jerusalem:

"For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee." (Isaiah 30:19)

3. To Roman Catholics

Roman Catholics are not Christian. While many profess to love the LORD, they do not worship and obey Him as the Word of God demands. Instead of reading and believing the Bible, they have submitted instead to the doctrines and deceptions of Rome. There is hardly a single Biblical truth that Rome has not changed in some way. Among the most disturbing are the vain pretensions of the False High Priest, who presumes to take the place of Christ, the veneration of the goddess, the futile system of works salvation, the curse of 'purgatory', and her rank idolatry. The 'church' of Rome (for she is not a church at all but a man-made counterfeit) is so heavily polluted by Babylonian philosophy that she even claims that her holymen have the supernatural power to transform a piece of bread into the body of Christ. Devout Catholics have been taught since childhood to despise this observation, and even the people who make it, but sadly it is true. I would ask you to read the Bible as though you had never read it before (and very likely you never have) and see for yourself just how much the Roman theologians have corrupted and perverted God's message to mankind. Please take the time also to locate websites on the Internet that have been set up by former Catholics who found Christ – the real Christ of the Bible, not the false 'Christ' devised by Rome – and who wish with all their heart to make the true Gospel known to the millions of well-meaning individuals who have been deceived by Popery and its blasphemous trappings.

4. To followers of 'New Age' Spirituality

Many New Age movements and groups have formed over the past fifty years or so, teaching love, unity and harmony, but they are all grounded in traditional paganism. In fact the New Age Movement is simply a clever way of spreading occult, gnostic and mystical practices and philosophies. The 'inner guides' and 'ascended masters' of the New Age are fallen angels masquerading as highly enlightened spiritual beings. Many so-called gurus and masters are demon possessed, while their followers are trapped by a form of self-hypnosis called 'meditation' or 'contemplation.' If you are in one of these groups, you are actually inviting the fallen angels daily to influence your life and lead you to god. Which god do you think they are leading you to? Step back and consider carefully the breadth of the deception that Satan has created to entrap and ultimately destroy millions of sincere people just like you.

5. To members of the Church of England

Your church is controlled root and branch by freemasons, by men who reject the Trinity and who are co-operating with Rome to create a one-world religion and a New World Order. The major *Asherim* of London consist mainly of Anglican churches, deliberately designed and situated in accordance with the archeometry of the Babylonians. Your church is part of this appalling program of rebellion. Please reflect prayerfully on your continued membership of this spiritually corrupt organization and on your abject failure to denounce the many forms of evil that the Church of England continues to tolerate.

6. To born-again Christians

Sadly, many who profess to be born-again Christians are not Christian at all. Even many of those who are truly born-again are slaves to the ways of the world. Their pastors have gone to sleep, having fallen for the lies of "toleration" and "ecumenism." As John Phillips put it in his commentary on 1 John:

"God will not allow us the luxury of dual citizenship. This world murdered His Son, and God calls upon us to overcome the world regardless of whether it turns toward us a smiling face or a scowling face. We are to recognize the world for what it is – an enemy, a system energized by Satan and gratifying to the flesh. Victory over the world is not only expected of us, it is *explained* to us... 'Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?' (1 John 5:5). Once that great truth is enthroned in our hearts, our attitude toward this world changes. We see the world as He saw it and the world sees us as it saw Him, and a great gulf is fixed." [pps.160-162]

And a great gulf is fixed! Alas, many who call themselves Christian want "dual citizenship," to be citizens of God's kingdom *and* citizens of this world, but this is impossible! Any Christian who is truly born again – and not just a nominal member of a 'Christian' church – has revoked his citizenship of this world. He loves what God loves and he hates what God hates: "The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward [perverse] mouth, do I hate." (Proverbs 8:13) But far too many Christians today have no fear of the LORD. And not hating evil, they fail to pray against it, to firmly renounce it, or even to rebuke it. This failure, it would seem, is universal and will only hasten the "overflowing scourge" that the prophet warns about (Isaiah 28:15). Professing Christians who persist in retaining dual citizenship will not be caught up in the Rapture. How can the LORD take them out of this world when they refuse to renounce their citizenship?

True Christians should hate ecumenism and all that it entails. They should hate the insidious encroachment of the Roman Catholic Church, with her phony 'christianity' and her boundless fund of Babylonian lies. They should follow the true High Priest and scorn the false one hiding in the Vatican. They should be ever alert to the countless ways, often very subtle, whereby Rome is striving with ruthless determination to ensnare and convert the "separated brethren."

Unless Christians are far more discriminating, they will be destroyed. And the only way to be truly discriminating is to fear the LORD and hate evil.

"Ye that love the LORD, hate evil:" (Psalm 97:10) Amen!

7. To Calvinists

A terrible Babylonian deception may be found at the heart of Calvinism. Thankfully not all Calvinists really believe it, but many do. In order to explain the sovereignty of God, the 27-year-old Calvin, a former Catholic priest, thought he had to attribute all causation to God in a deterministic, mechanical fashion. If men had free will, he reasoned, and were thus able to choose or reject salvation, then God's plan of redemption could be impeded in some manner, if only in some minor detail. This would be a slight upon the absolute sovereignty of the LORD. Therefore, he taught that God must have decided in advance which men would be saved and which would be damned. This became a central pillar of his theology, but it is utterly false. It rests on a juvenile conception of God's sovereignty, which assumes that man's will could in some way frustrate the will of the Almighty unless He had decided or determined everything in advance. What Calvin failed to see is that God's sovereignty is so great that He can grant free will to all men and STILL accomplish His holy will, even to the smallest detail.

Men presume to understand how God does what He does. But we don't! We have no idea how God does anything that He does. Alas, in his pride, Calvin believed he knew how God had to act to accomplish His holy purpose. And he was wrong.

Any Christian who believes that the elect are determined by God in advance, without reference to the exercise of our free will, will very likely have little or no interest in evangelizing, of reaching out to the lost and preaching the gospel. What could be more pleasing to Satan? And all because of a simple error by a man who thought he knew everything.

8. To the people of Ireland

The largest stone obelisk in Europe is located in Phoenix Park in Dublin, while one of the largest *Asherim* ever erected anywhere was installed in O'Connell Street in 2003. Both are shrines to Lucifer. Both are *Asherim* of the most pernicious kind. And both are deeply offensive to the LORD.

The Irish as a nation turned their back on the LORD in 2003 when they allowed the Millennium Spire to be erected in their capital city (see photo on p.6). The country was enjoying a cycle of great prosperity at the time. Within five years or so her economy had collapsed and control of the nation's finances had passed into foreign hands. A massive debt was hung around the necks of the Irish people, a debt so great that it could keep the Irish in subjection for decades to come.

Get rid of these vile objects! Take them down, break them in pieces, and dump their garbage far out in the Atlantic ocean.

9. To all who have forgotten the Wrath of God

Many Christians today are greatly hampered by a false understanding of Christ. They mistakenly believe that Christ forgave the sins of men because he was so full of love that he was prepared to overlook their sins. But this is false! He could forgive because he was personally going to pay their sin debt for them. He paid the price on their behalf, and having paid it he was then able to release men from the chains of sin. The LORD could forgive the citizens of the city of Nineveh when they repented, not simply because they repented, but because His Son would one day walk upon the earth and pay their sin debt for them.

Every born-again believer will live in eternity with Christ knowing that their Savior had set them free by paying their entire sin debt for them. There is absolutely nothing that sinful man can do to repay any part of his own sin debt. Only a sinless sacrifice can atone for sin. And only Christ could make that sacrifice. He did so voluntarily because of his love for mankind. And he could do it for each and every individual who ever lived because, as God, his capacity for suffering was unlimited. This enabled him to suffer and die IN YOUR PLACE.

We will likely spend the whole of eternity coming to a greater understanding of what Christ achieved for us on Calvary!

He freely offers the incredible gift of salvation to anyone who hears and believes the gospel. If you reject the gift, then you must pay your sin debt yourself. This will involve the death of your body, the corruption of your soul, and eternal alienation from God.

The great tragedy in the Christian church today is that so many believers have such a poor understanding of God's wrath. Sin must be judged and the debt paid in full. Strangely, these believers have much in common with the Babylonians. The Babylonians reject God's right to judge sin, while these confused believers reject God's capacity to judge sin. But He will judge! Born-again believers are relieved of the need to pay any of their sin debt because Jesus, our Savior, paid it all on our behalf. We will get what we do not deserve, resurrection of the body and eternal life with Christ. On the other hand, all who reject the gift of salvation will be required to settle their account with God themselves, but will find that they are unable to do so. Then they will get what they justly deserve.

The wrath to come, the awful events described in the Book of Revelation, is the righteous judgment of a righteous God. The wolves in the church who are teaching that the future is bright have rejected the plain Word of God. These sweet-smiling apostates are doing more harm to the church from within than many Babylonians are doing from without.

10. To those who believe in 'Evolution'

The 'theory' of evolution is never taught as a theory but as an established scientific fact, which it is not. It is, in reality, a cynical intellectual con-game developed by people who despise the LORD God of all Creation. The Babylonians have funded this con and promoted to high positions in academia cynical imposters like themselves who are more than happy to play the game. It is virtually impossible for a legitimate scientist to criticize the pseudo-science of evolution because he will be punished and isolated by his peers for doing so.

Most of its proponents "believe" in evolution because the alternative is intensely repugnant to them. They reject utterly the idea that God created the world and its staggering variety of life. So, no matter how dishonest, duplicitous, illogical and nonsensical the 'science' of evolution is shown to be, they continue to "believe" in it. Many of its chief architects are liars because they have the intelligence and understanding to know that their 'proofs' are nothing but fairy tales, but they simply refuse to concede that a wonderful Creator made all life on earth.

The reality is that all living organisms are continually deteriorating, a condition which real scientists call genetic entropy. This will result one day in mutational meltdown. For every 'good' mutation (if there were any) there must exist millions of non-beneficial mutations, most of which are deleterious to some degree. The most dangerous ones are non-fatal since they will be transmitted to the next generation. It is estimated that every person alive today possesses a genome that carries at least 100 deleterious genetic mutations from his parents, and that his own children will inherit most of these, along with a 100 more from today's generation (i.e. from you). Natural selection may filter out a very small number of these mutations, but most get transmitted to the next generation. The human race is undergoing a progressive and irreversible process of genetic decay. This is true of every species on earth. Our ancestors a thousand years ago were genetically healthier than we are today. The reality is that the gene pool of every organism on earth is being slowly corrupted, that this corruption is cumulative, and that one day it will become so infected with faulty genetic information that it will cease to reproduce and become extinct.

That, dear reader, is science.

11. To all who confuse "nice" with "holy"

Consider this: The Antichrist, when he comes, will very likely be the gentlest, sweetest, most knowledgeable and most caring individual our modern world has ever seen. This fits well with Satan's plan because "nice" has become the new "holy." What are the people like in your church? one may ask. "They're all really nice." And how many are holy? Ah, there's the rub. Everybody wants to be liked and so everybody tries to be "nice." But this is not what Christ asked of us. "If ye love me, keep my commandments." (John 14:15). We were never commanded to be "nice", but we were commanded to be holy: "Because it is written, Be ye holy; for I am holy." (1 Peter 1:16). Christ said, "Be ye therefore perfect, even as your Father which is in heaven is perfect." (Matthew 5:48). But "nice" is neither perfect nor holy.

Through their friendship with the world, many Christians have fallen into this trap. *Nice* is the new *holy*. Most professing Christians today are eager to be nice and to be seen as nice. Nice, nice, nice. But how many truly strive to be holy? Do you know any?

Nice people find it very hard to condemn evil, to correct doctrinal errors, to discipline their kids, to expose lies, to challenge hypocrisy, to step away from the crowd, to take a stand on a matter of principle, to ignore popular culture, to warn against sin, to face unfair accusations...and much else besides. The coming one-world church will be full of nice people.

12. To those who have lost hope

A born-again Christian walks in the certainty of God's promises. He knows that the LORD will do everything that He said He will do. This is why it is so important take God at His word, to read the Bible as a literal statement of God's intentions. He said He will send Christ in the End Time to save the nation of Israel, and that's exactly what He'll do. Replacement Theology, which teaches that the church replaced Israel in all of God's promises, is one of Satan's greatest lies. And why do so many believe it? Because they do not take God at His word. Instead they 'spiritualize' or 'allegorize' parts of the Bible and take what is plainly stated as meaning something entirely different. Many professing Christians today have lost hope – and struggle on in a state of despondency – because they have failed to take God at His word; they have neglected to read the Bible as a literal record of everything that our wonderful Creator wants us to know. Once we allegorize any part of it, we immediately dilute the truth and power of even those parts that we take literally.

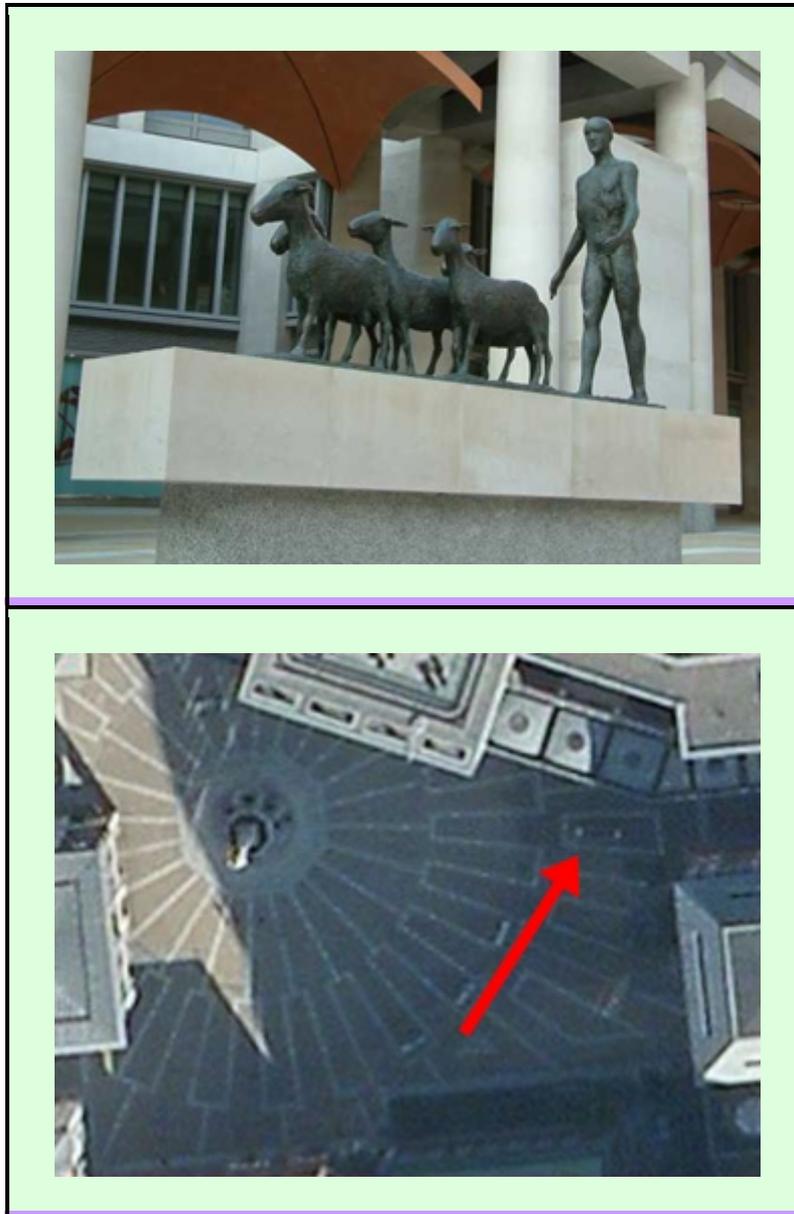
Every true Christian should walk daily in the joy of his salvation. And to do this he must read God's holy Word as literal truth. This is why Satan has gone to such lengths to produce multiple 'translations' of the Bible. The more he dilutes the power of God's Word, the more he erodes the hope that is in us. For English readers, the only sound translation of the Bible, the only one that carries the real power of His Word, is the old King James Bible. Please get it and read it! Learn the joy of filling your heart, mind and soul daily with its wonderful counsel.

Section 22

EPILOGUE

In closing it is only fitting that we should note the ultimate destiny of Nimrod.

Since Paternoster Square is designed to celebrate and proclaim the "thou art father" theme, and contains the Venus or Morning Star column, a shrine to Lucifer, we can expect the square to also honor in some manner his long-awaited human embodiment, Nimrod. The Babylonians have done this via a large bronze statue of their man-god in the guise of a shepherd guiding his sheep. This stands just yards from the column itself, indicating that he is the person to whom the entire tableau refers:



The Babylonians try to portray Nimrod as the true shepherd. Just as Christ is the Good Shepherd, so Satan must present his "son" as a shepherd also. Remember, the Antichrist does not just oppose Christ, but tries to take his place.

The LORD, however, warns us of the true nature of this false End Time "shepherd" –

"And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd. For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

– Zechariah 11:15-17

He will neither heal nor protect nor guide the flock, but will instead tear them to pieces. This is likely the aspect of the Biblical account that is most unnerving to the Babylonians. What if Helios-Horus is simply using them to gain a foothold on earth, to incarnate in human form and then take control of the human race? What if he intends at some point to turn on *them* and tear *them* to pieces!

After Christ returns in glory and kills the Antichrist, this truly wicked individual will be cast temporarily into Hades, along with the kings and princes of the earth, before being consigned to the Lake of Fire. The Book of Isaiah gives a chilling description of this dramatic moment in human history:

"Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!" – Isaiah 14:9-12

The "son of the morning," the false Morning Star, is cut down to the ground! And the mighty men of history, who had served him down the centuries, will gaze upon him in the utmost astonishment and say, "Art thou become like unto us?"

Praise the LORD! Praise Him for His mercy, praise Him for His mighty acts, praise Him for his excellent greatness. Praise His righteousness and His holiness! Let everything that hath breath praise the LORD!

by
Jeremy James
Ireland
June 12, 2014

Website
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Recommended Reading

Paul Benware	<i>Understanding End Times Prophecy</i>
Cathy Burns	<i>Masonic and Occult Symbols Illustrated</i>
David Cloud	<i>The Future According to the Bible</i>
David Cloud	<i>Israel: Past, Present, and Future</i>
Alexander Hislop	<i>The Two Babylons</i>
Dave Hunt	<i>A Cup of Trembling</i>
Dave Hunt	<i>Occult Invasion</i>
H A Ironside	<i>Expository Commentary on the Book of Revelation</i>
H A Ironside	<i>Great Words of the Gospel – free e-book</i>
Henry Morris	<i>The Long War Against God</i>
John Sanford	<i>Genetic Entropy and the Mystery of the Genome</i>
Renald Showers	<i>What On Earth is God Doing?</i>

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APPENDIX A

Arrow *Asherim* in Nimrod's Bow

This table is supplied as evidence that the *Asherim* listed were distributed very evenly across the target area, by reference to the column at Seven Dials, and that this must have happened by design. Note the small increment added to each successive heading (compass direction).

	<i>Asherim</i>	Heading	OS Co-ordinates
1	St Lawrence Jewry	85.79	TQ 32449 81321
2	Dutch Church Austin Friars	86.09	TQ 32930 81353
3	St Ethelburga's Bishopsgate	86.35	TQ 33180 81366
4	St Dunstons Stepney [tower]	86.65	TQ 35961 81584
5	St Vedast Foster Lane	86.76	TQ 32196 81262
6	Paternoster Square Column	87.02	TQ 31979 81237
7	St Margaret Lothbury	87.47	TQ 32707 81269
8	Totem Pole, St Botolph Street	87.76	TQ 33698 81323
9	St Helens Undershaft	87.98	TQ 33193 81282
10	St Dunstan-in-the-West [tower]	88.06	TQ 31234 81155
11	St Paul's Column	88.43	TQ 32097 81194
12	St Martin Ludgate	89.03	TQ 31801 81159
	St Paul's Cathedral [N spire]	"	TQ 31974 81161
13	St Botolph's Aldgate	89.64	TQ 33591 81200
14	St Mary-le-Bow	89.68	TQ 32385 81167
15	St Andrews Undershaft [tower]	90.03	TQ 33242 81167
16	St Bride's Fleet Street	90.12	TQ 31540 81133
17	Temple Bar Memorial, Fleet Street	90.38	TQ 31112 81106
18	London War Memorial, Royal Exchange	90.59	TQ 32769 81132
19	St Katharine Cree	90.71	TQ 33386 81131
	St Paul's Cathedral [S spire]	90.81	TQ 31980 81120
20	St Augustine Watling Street	90.93	TQ 32152 81112
21	Greathead Memorial, Cornhill	91.01	TQ 32776 81112
22	St Peter-upon-Cornhill	91.17	TQ 33002 81111
	Obelisk, Salisbury Square	"	TQ 31500 81096
23	St Michael Cornhill [tower]	91.25	TQ 32945 81106
24	St Anne's Limehouse	91.96	TQ 36771 81030
25	George Green Monument, East India Dock	92.19	TQ 37909 80991
26	St Mary Woolnoth [N tower]	92.20	TQ 32768 81061
27	St Mary Woolnoth [S tower]	92.37	TQ 32765 81056

28	All Saints Poplar	92.54	TQ 38062 80942
	St Lawrence Fountain, Carter Lane	"	TQ 32128 81050
29	St Stephen Walbrook	92.64	TQ 32636 81041
30	War Memorial, St James Gardens Limehouse	92.96	TQ 36004 80934
31	St Mary's Cable Street	93.07	TQ 35383 80941
	St Edmund King & Martyr	"	TQ 32894 81011
	St Mary Aldermary [tower]	"	TQ 32394 81032
32	St Matthias Poplar	93.47	TQ 37761 80823
33	Temple Column	94.07	TQ 31234 81036
34	St Clement Danes	94.79	TQ 30962 81033
	St Mary Abchurch	"	TQ 32753 80938
35	Monument Edward VII Park Poplar	94.82	TQ 35529 80767
36	St George-in-the-East [NE spire]	94.92	TQ 34747 80809
37	St George-in-the-East [NW spire]	94.98	TQ 34734 80806
38	St Nicholas Cole Abbey	95.02	TQ 32153 80969
39	St George-in-the-East [main spire]	95.11	TQ 34726 80790
40	St George-in-the-East [SE spire]	95.15	TQ 34753 80785
41	St George-in-the-East [SW spire]	95.22	TQ 34740 80782
42	St Paul's Shadwell	95.30	TQ 35269 80739
	St Andrew-by-the-Wardrobe	"	TQ 31844 80975
43	St Clements Eastcheap [tower]	95.59	TQ 32857 80896
44	St Paul's Dock Street	95.64	TQ 34169 80793
45	St Olave's Hart Street	95.74	TQ 33370 80853
46	St Margaret Pattens	96.05	TQ 33128 80850
	Gladstone Monument, Strand	"	TQ 30936 81023
47	Seven Ages of Man [totem pole]	96.60	TQ 31879 80927
48	St Michael Paternoster Royal	96.80	TQ 32483 80865
	St Benet's Guild Church	"	TQ 31993 80914
49	St Mary Somerset [tower]	97.23	TQ 32165 80881
50	St James Garlickhythe	97.30	TQ 32372 80859
51	St Mary-at-Hill [tower]	97.69	TQ 33073 80766
52	Fire of London Monument	98.02	TQ 32927 80762
53	St Dunstan-in-the-East	98.34	TQ 33153 80721
54	All Hallows-by-the-Tower	98.51	TQ 33375 80691

Asherim in the London Solar Wheels

Examples of Solar Wheels, where pairs of *Asherim* 'orbit' large Obelisks and where the radius of both circles (centered on (i) the Obelisk and (ii) the circumference of the Obelisk circle) is 3,111ft in all cases.

OBELISK	Circumference Point (radius = 3,111ft)	<i>ASHERIM</i> PAIR (3,111ft from Point)	Location
Cleopatra's Needle TQ 30545 80517	TQ 31496 80558	St Sepulchre, Holborn	TQ 31759 81469
		Christ Church, Greyfriars	TQ 31981 81374
	TQ 31363 81001	St John's, Waterloo	TQ 31119 80084
		Freemasons' Hall, Gt Queen Street	TQ 30441 81234
	TQ 29668 80149	St Matthew's, Westminster	TQ 29846 79217
		Victoria Tower, Westminster	TQ 30216 79374
	TQ 29763 79977	George II Monument, Golden Sq.	TQ 29363 80837
		St Anne's, Soho	TQ 29700 80924
Chilianwallah Memorial TQ 28167 77927	TQ 29083 78181	Westminster Cathedral	TQ 29244 79115
		St Michael's, Chester Square	TQ 28433 78872
	TQ 28707 78707	St Saviour's, Pimlico	TQ 29549 78264
		Westminster Chapel	TQ 29333 79421
	TQ 28244 78873	St Gabriel's, Pimlico	TQ 29060 78384
		Wellington Arch, Green Park	TQ 28444 79800
	TQ 27750 78780	St Peter's, Eaton Square	TQ 28562 79275
		St Paul's, Knightsbridge	TQ 28090 79666
Speke Monument TQ 26458 80470	TQ 27409 80465	Fountain, Bryanston Square	TQ 27733 81357
		All Saints, Knightsbridge	TQ 27167 79546
	TQ 26761 79570	St Columba's, Knightsbridge	TQ 27605 79132
		William III, Kensington Gardens	TQ 25900 79970
	TQ 25516 80348	Meath Memorial, Lancaster Gate	TQ 26392 80718
		St Sarkis, Kensington	TQ 25482 79398
	TQ 25508 80508	Holland Monument, Holland Park	TQ 24788 79888
		St Stephen's, Westbourne Grove	TQ 25427 81452

OBELISK	Circumference Point (radius = 3,111ft)	ASHERIM PAIR (3,111ft from Point)	Location
St George Bloomsbury (a) TQ 30199 81529	TQ 30575 82400	St James's, Clerkenwell	TQ 31507 82212
		War Memorial, Euston	TQ 29641 82579
	TQ 29633 82292	Duke of Kent, Park Crescent	TQ 28705 82084
		Lister Monument, Portland Pl.	TQ 28720 82027
	TQ 29343 81117	Sikorski Monument, Portland Pl.	TQ 28766 81873
		Curzon, Carlton House Terrace	TQ 29652 80220
	TQ 31107 81814	St Mary-le-Strand	TQ 30765 80929
		St Martin Ludgate	TQ 31801 81165
St Luke's Shoreditch (a) TQ 32307 82417	TQ 32513 83341	St Mary's, Islington	TQ 31726 83876
		St Stephen's, Islington	TQ 32067 84179
	TQ 33024 81793	St Leonard's, Shoreditch	TQ 33465 82634
		St Margaret Pattens	TQ 33128 80848
	TQ 32794 81600	Drinking Fountain, Shoreditch	TQ 33022 82523
		Christ Church, Spitalfields	TQ 33728 81780
	TQ 32697 81551	St Botolph Aldgate	TQ 33582 81204
		St Benet's Guild Church	TQ 31994 80912
St George's Circus TQ 31652 79454	TQ 31538 80396	Column, Paternoster Square	TQ 31975 81241
		St James Garlickhythe	TQ 32369 80857
	TQ 31656 80403	Gladstone Monument, The Strand	TQ 30935 81022
		St Michael Paternoster Royal	TQ 32487 80866
	TQ 31671 80403	St Clement Danes	TQ 30966 81039
		St Mary Aldermary	TQ 32389 81026
	TQ 31847 80383	St Vedast, Foster Place	TQ 32197 81267
		St Mary-le-Bow	TQ 32388 81164

OBELISK	Circumference Point (radius = 3,111ft)	Asherim Pair (3,111ft from Point)	Location
Salisbury Square TQ 31499 81098	TQ 31993 81910	St Andrew-by-the-Wardrobe	TQ 31844 80973
		St Margaret Lothbury	TQ 32701 81276
	TQ 32107 81828	St Mary Somerset	TQ 32161 80881
		St Stephen Walbrook	TQ 32636 81039
	TQ 32217 81721	St Mary Abchurch	TQ 32749 80935
		St Michael Cornhill	TQ 32939 81102
	TQ 31444 82045	St Giles Cripplegate	TQ 32332 81709
		St Martin Ludgate (b)	TQ 31801 81165
Lambeth Bridge SW TQ 30268 78957	TQ 29325 79084	Buxton Memorial, Westminster	TQ 30276 79129
		Clive Monument, Whitehall	TQ 29936 79811
	TQ 29409 79366	Women of World War 2, Whitehall	TQ 30153 79957
		Fountain, Horse Guards Parade	TQ 29946 80150
	TQ 29680 79704	Eros, Piccadilly	TQ 29559 80646
		Eleanor Cross, The Strand	TQ 30202 80499
	TQ 31086 78472	St Mark's, Camberwell	TQ 31191 77528
		Christ Church & Upton Chapel	TQ 31154 79419

- (a) The obelisk in this instance is perched on top of the church steeple.
(b) St Martin Ludgate would appear to participate in two sun wheels.

Note: Many more examples could be given, both for the obelisks listed above and for several other obelisks on the Grid. Very likely the Babylonian code requires that, ideally, every *Asherah* should be located on a sun wheel.

Asherim in the London Obelisk Grid

	OBELISK	Number of church connections in 'Red Box'	<i>Asherim</i> concerned [see table]	Number of church connections in total [see table]
1	Beaufort House EC3 (N)	5	48, 71, 80a, 80b, 97	6
2	<i>Bellot</i> , Greenwich	3	8, 22, 99	7
3	Bevington Street SE16	1	13	2
4	Bounds Green Road	2	26, 76	3
5	<i>Charles Wesley</i> , Marylebone	1	78	1
6	<i>Chilianwalla</i> , Chelsea	2	14, 46	3
7	Chingford	1	60	2
8	Chiswick House (S)	2	59, 68	2
9	Chiswick Temple	3	33, 77, 95	3
10	Cleopatra's Needle	1	20	1
11	Clissold Park	3	3, 19, 66	4
12	Dovehouse Garden, Chelsea	3	17, 23, 66	4
13	<i>Fairbairn</i> , Barnes	1	25	1
14	Finsbury Circus	1	81	1
15	Grand Depot Road SE18	35	6, 32, 36, 37, 39, 41, 42, 44, 45, 52, 53, 54, 55, 56, 57, 58, 63, 64, 65, 69, 70, 83, 84, 85, 86, 87, 88, 89a, 89b, 90, 91, 92, 93, 94, 103	42
16	Hampstead Heath	3	5, 31, 77	5
17	High Road Leytonstone	1	22	3
18	High Road Woodford Green	2	6, 10	2
19	Horse Guards Parade	1	78	4
20	<i>Katyn</i> Memorial	2	76, 79	2
21	Lambeth Bridge NW	6	4, 8, 24, 49, 51b, 100	8
22	Lambeth Bridge NE	3	8, 29, 51b	6
23	Lambeth Bridge SW	5	13, 29, 46, 50, 71	10
24	Lambeth Bridge SE	6	4, 24, 40, 50, 61, 100	10

	OBELISK	Number of church connections in Moon Box	<i>Asherim</i> concerned [see table]	Number of church connections in total.
25	Lewisham	1	26	3
26	Lewisham Way	2	27, 101	6
27	Millennium Dome	4	73, 74, 98, 99	5
28	Monkwell Square EC2	1	28	1
29	<i>New Zealand</i> , Greenwich	8	2, 3, 16, 27, 30, 35, 43, 47	13
30	Norwood	2	8, 12	2
31	Nunhead Cemetery	3	21, 67, 74	5
32	Old Deer Park Richmond (N)	1	98	2
33	Old Deer Park Richmond (S)	1	7	2
34	Paddington Gardens	1	19	3
35	Pageant Crescent SE16	1	25	2
36	<i>Paine</i> , Islington	5	18, 20, 28, 31, 61	5
37	Pole Hill	1	75	1
38	Putney Heath	1	79	3
39	Salisbury Square EC4	5	1, 15, 72, 81, 102	6
40	Sextant Avenue E14 (N)	6	16, 34, 43, 62, 73, 101	7
41	Sextant Avenue E14 (S)	6	2, 8, 21, 29, 30, 35	6
42	<i>Speke</i> , Kensington Gardens	4	15, 34, 38, 48	4
43	Spitalfields	4	14, 17, 80a, 80b	4
44	Star & Garter Home (E)	2	10, 60	2
45	Star & Garter Home (W)	1	9	1
46	Stonebridge Common E8	4	1, 5, 18, 40	5
47	Stratford	6	8, 11, 29, 47, 62, 82	6
48	St George's Circus	1	72	1
49	St John's Wood	3	38, 49, 51a	3
50	St Mary's Bermondsey	2	51a, 97	2

	OBELISK	Number of church connections in Moon Box	Asherim concerned [see table]	Number of church connections in total.
51	<i>Thompson, Greenwich</i>	4	11, 23, 67, 96	5
52	Trent Park	1	75	1
53	Turnham Green	3	33, 59, 95	3
54	Victoria Park	1	102	1
55	West Green Road	3	12, 82, 96	3
56	Wimbledon Common	1	9	1
57	Woolwich Common	36	7, 32, 36, 37, 39, 41, 42, 44, 45, 52, 53, 54, 55, 56, 57, 58, 63, 64, 65, 68, 69, 70, 83, 84, 85, 86, 87, 88, 89a, 89b, 90, 91, 92, 93, 94, 103	42
	TOTALS	218		288

**Church *Asherim* in the Obelisk Grid
lying *inside* the 'Red Box'**

SPIRES				
	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
1	Christ Church Spitalfields			TQ 33728 81780
		Stonebridge Common E8	7,605 ft	TQ 33618 84097
		Salisbury Square EC4	7,626 ft	TQ 31499 81098
2	St James Garlickhythe			TQ 32369 80856
		Sextant Avenue E14 (S)	21,764 ft	TQ 38721 78881
		<i>New Zealand, Greenwich</i>	21,776 ft	TQ 38336 77915
3	All Hallows-by-the-Tower			TQ 33368 80684
		Clissold Park	18,629 ft	TQ 32539 86304
		<i>New Zealand, Greenwich</i>	18,616 ft	TQ 38336 77915
4	St Clement Danes			TQ 30966 81040
		Lambeth Bridge (NW)	7,072 ft	TQ 30272 78996
		Lambeth Bridge (SE)	7,057 ft	TQ 30520 78934

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
5	St Peter, Vere Street			TQ 28650 81236
		Stonebridge Common E8	18,764 ft	TQ 33618 84097
		Hampstead Heath	18,786 ft	TQ 26275 86451
6	All Souls Langham Place			TQ 28930 81535
		High Road Woodford Green	48,303 ft	TQ 39946 91345
		Grand Depot Road SE18	48,289 ft	TQ 43299 78156
7	St Anne's Soho			TQ 29700 80924
		Richmond, Old Deer Park (S)	45,359 ft	TQ 17190 74958
		Woolwich Common	45,346 ft	TQ 43233 77927
8	St Mary le Strand			TQ 30765 80929
	1 st pair	Lambeth Bridge (NW)	6,538 ft	TQ 30272 78996
		Lambeth Bridge (NE)	6,526 ft	TQ 30523 78953
	2 nd pair	Stratford	28,917 ft	TQ 38912 84353
		Norwood	28,937 ft	TQ 31915 72181
	3 rd pair	<i>Bellot</i> , Greenwich	26,888 ft	TQ 38428 77962
		Sextant Avenue E14 (S)	26,876 ft	TQ 38721 78881
9	St Mary Magdalene Paddington			TQ 25750 81936
		Wimbledon Common	35,903 ft	TQ 23688 71183
		Star & Garter Home (W)	35,907 ft	TQ 18433 73773
10	St Mark's, Regents Park			TQ 28240 83711
		Star & Garter Home (E)	45,746 ft	TQ 18446 73757
		High Road Woodford Green	45,737 ft	TQ 39946 91345
11	St Mary's Paddington Green			TQ 26698 81750
		Stratford	40,855 ft	TQ 38912 84353
		<i>Thompson</i> , Greenwich	40,873 ft	TQ 38522 77723
12	St James's Sussex Gardens			TQ 26645 80937
		West Green Road	33,478 ft	TQ 32583 89252
		Norwood	33,493 ft	TQ 31915 72181
13	Christ Church Greyfriars			TQ 31982 81373
		Lambeth Bridge (SW)	9,704 ft	TQ 30268 78957
		Bevington Street SE16	9,697 ft	TQ 34452 79740
14	St Giles-in-the-Fields			TQ 29949 81259
		Spitalfields	12,393 ft	TQ 33707 81736
		<i>Chilianwalla</i> , Chelsea	12,384 ft	TQ 28167 77927

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
15	St George Hanover Square			TQ 28961 80924
		<i>Speke</i> , Kensington Gardens	8,322 ft	TQ 26458 80469
		Salisbury Square EC4	8,322 ft	TQ 31499 81098
16	St Bride's Fleet Street			TQ 31541 81127
		<i>New Zealand</i> , Greenwich	24,596 ft	TQ 38336 77915
		Sextant Avenue E14 (N)	24,606 ft	TQ 38720 78888
17	St Martin-in-the-Fields			TQ 30086 80541
		Dovehouse Garden, Chelsea	12,459 ft	TQ 27169 78097
		Spitalfields	12,472 ft	TQ 33707 81736
18	St Botolph's Aldgate			TQ 33582 81203
		<i>Paine</i> , Islington	9,499 ft	TQ 31486 83208
		Stonebridge Common E8	9,488 ft	TQ 33618 84097
19	St Helen's Undershaft			TQ 33186 81281
		Paddington Gardens	16,588 ft	TQ 28145 81824
		Clissold Park	16,608 ft	TQ 32540 86304
20	St Margaret Lothbury			TQ 32700 81276
		<i>Paine</i> , Islington	7,480 ft	TQ 31486 83208
		Cleopatra's Needle	7,476 ft	TQ 30545 80517
21	All Hallows-on-the-Wall			TQ 33008 81491
		Nunhead	20,587 ft	TQ 35335 75659
		Sextant Avenue E14 (S)	20,552 ft	TQ 38721 78881
22	St Leonard's Shoreditch			TQ 33465 82634
		High Road Leytonstone	22,330 ft	TQ 39237 86271
		<i>Bellot</i> , Greenwich	22,323 ft	TQ 38428 77962
23	St John's Hoxton			TQ 33014 83031
		<i>Thompson</i> , Greenwich	25,058 ft	TQ 38522 77723
		Dovehouse Garden, Chelsea	25,043 ft	TQ 27169 78097
24	St Mary's Islington			TQ 31726 83876
		Lambeth Bridge (NW)	16,693 ft	TQ 30272 78996
		Lambeth Bridge (SE)	16,679 ft	TQ 30520 78934
25	St James Piccadilly			TQ 29394 80497
		<i>Fairbairn</i> , Barnes	23,073 ft	TQ 23238 77060
		Pageant Crescent SE16	23,061 ft	TQ 36444 80479

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
26	St Giles Cripplegate			TQ 32331 81709
		Lewisham	30,341 ft	TQ 38358 74677
		Bounds Green Road	30,372 ft	TQ 30563 90800
27	St Clement King's Square			TQ 32041 82695
		<i>New Zealand, Greenwich</i>	25,883 ft	TQ 38336 77915
		Lewisham Way	25,856 ft	TQ 36936 76506
28	St James Clerkenwell			TQ 31507 82212
		Monkwell Square EC2	3,294 ft	TQ 32322 81622
		<i>Paine, Islington</i>	3,264 ft	TQ 31486 83208
29	St George Martyr Bloomsbury			TQ 30354 81911
	1 st pair	Lambeth Bridge (SW)	9,690 ft	TQ 30268 78957
		Lambeth Bridge (NE)	9,716 ft	TQ 30523 78953
	2 nd pair	Sextant Avenue E14 (S)	29,115 ft	TQ 38721 78881
		Stratford	29,115 ft	TQ 38912 84353
30	Holy Trinity Marylebone			TQ 28869 82223
		Sextant Avenue E14 (S)	34,039 ft	TQ 38721 78881
		<i>New Zealand, Greenwich</i>	34,042 ft	TQ 38336 77915
31	Spire House, Lancaster Gate			TQ 26362 80798
		<i>Paine, Islington</i>	18,528 ft	TQ 31486 83208
		Hampstead Heath	18,542 ft	TQ 26275 86451
32	St Stephen Walbrook			TQ 32635 81039
		Woolwich Common	36,136 ft	TQ 43233 77927
		Grand Depot Road SE18	36,139 ft	TQ 43299 78156
33	St Edmund King & Martyr			TQ 32888 81013
		Turnham Green	40,872 ft	TQ 20658 78462
		Chiswick Temple	40,897 ft	TQ 20866 77589
34	St Mary Abchurch			TQ 32749 80935
		<i>Speke, Kensington Gardens</i>	20,636 ft	TQ 26458 80469
		Sextant Avenue E14 (N)	20,652 ft	TQ 38720 78888
35	St Magnus Martyr			TQ 32896 80670
		Sextant Avenue E14 (S)	19,935 ft	TQ 38721 78881
		<i>New Zealand, Greenwich</i>	19,960 ft	TQ 38336 77915

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
36	St Dunstan-in-the-East			TQ 33149 80720
		Woolwich Common	34,235 ft	TQ 43233 77927
		Grand Depot Road SE18	34,248 ft	TQ 43299 78156
37	St Olave Hart Street			TQ 33361 80846
		Woolwich Common	33,685 ft	TQ 43233 77927
		Grand Depot Road SE18	33,683 ft	TQ 43299 78156
38	St Botolph Bishopsgate			TQ 33218 81498
		<i>Speke, Kensington Gardens</i>	22,398 ft	TQ 26458 80469
		St John's Wood	22,368 ft	TQ 26542 83018
39	Dutch Church, Austin Friars			TQ 32928 81360
		Woolwich Common	35,516 ft	TQ 43233 77927
		Grand Depot Road SE18	35,542 ft	TQ 43299 78156
40	St Anne & St Agnes			TQ 32178 81450
		Lambeth Bridge (SE)	9,875 ft	TQ 30520 78934
		Stonebridge Common E8	9,873 ft	TQ 33618 84097
41	St Botolph Aldersgate			TQ 32109 81500
		Woolwich Common	38,230 ft	TQ 43233 77927
		Grand Depot Road SE18	38,210 ft	TQ 43299 78156
42	St Martin Ludgate			TQ 31801 81166
		Woolwich Common	38,877 ft	TQ 43233 77927
		Grand Depot Road SE18	38,885 ft	TQ 43299 78156
43	St Benet's Guild Church			TQ 31994 80912
		Sextant Avenue E14 (N)	22,981 ft	TQ 38720 78888
		<i>New Zealand, Greenwich</i>	22,960 ft	TQ 38336 77915
44	St Nicholas Cole Abbey			TQ 32153 80962
		Woolwich Common	37,587 ft	TQ 43233 77927
		Grand Depot Road SE18	37,602 ft	TQ 43299 78156
45	St Michael Paternoster Royal			TQ 32487 80866
		Woolwich Common	36,449 ft	TQ 43233 77927
		Grand Depot Road SE18	36,464 ft	TQ 43299 78156
46	St Mary's, Bryanston Square			TQ 27628 81693
		<i>Chilianwalla, Chelsea</i>	12,477 ft	TQ 28167 77927
		Lambeth Bridge (SW)	12,454 ft	TQ 30268 78957

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
47	St Marylebone Parish Church			TQ 28278 82050
		Stratford	35,595 ft	TQ 38912 84353
		<i>New Zealand</i> , Greenwich	35,588 ft	TQ 38336 77915
48	St Pancras New Church			TQ 29804 82571
		<i>Speke</i> , Kensington Gardens	12,933 ft	TQ 26458 80469
		Beaufort House EC3 (N)	12,934 ft	TQ 33559 81334
49	King's Weigh House Church			TQ 28415 81011
		Lambeth Bridge (NW)	8,975 ft	TQ 30272 78996
		St John's Wood	8,995 ft	TQ 26542 83018
50	St Andrew's, Islington			TQ 30786 84143
		Lambeth Bridge (SW)	17,090 ft	TQ 30268 78957
		Lambeth Bridge (SE)	17,105 ft	TQ 30520 78934
51a	Church at Cloudesley Sq. (N)			TQ 31283 83759
		St John's Wood	15,697 ft	TQ 26542 83018
		At St Mary's Bermondsey	15,681 ft	TQ 33312 79427
51b	Church at Cloudesley Sq. (S)			TQ 31283 83742
		Lambeth Bridge (NW)	15,914 ft	TQ 30272 78996
		Lambeth Bridge (NE)	15,901 ft	TQ 30523 78953
52	St Margaret Pattens			TQ 33129 80847
		Woolwich Common	34,414 ft	TQ 43233 77927
		Grand Depot Road SE18	34,417 ft	TQ 43299 78156
53	St Peter-upon-Cornhill			TQ 32997 81107
		Woolwich Common	35,060 ft	TQ 43233 77927
		Grand Depot Road SE18	35,072 ft	TQ 43299 78156
54	St Katharine Cree			TQ 33387 81136
		Woolwich Common	33,863 ft	TQ 43233 77927
		Grand Depot Road SE18	33,887 ft	TQ 43299 78156
55	St Lawrence Jewry			TQ 32448 81328
		Woolwich Common	37,003 ft	TQ 43233 77927
		Grand Depot Road SE18	36,987 ft	TQ 43299 78156
56	St Mary-le-Bow			TQ 32383 81165
		Woolwich Common	37,047 ft	TQ 43233 77927
		Grand Depot Road SE18	37,043 ft	TQ 43299 78156

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
57	Temple Chapel			TQ 31226 81073
		Woolwich Common	40,607 ft	TQ 43233 77927
		Grand Depot Road SE18	40,631 ft	TQ 43299 78156
58	St Augustine Watling Street			TQ 32149 81111
		Woolwich Common	37,730 ft	TQ 43233 77927
		Grand Depot Road SE18	37,735 ft	TQ 43299 78156
59	St George Martyr, Southwark			TQ 32470 79770
		Chiswick House Obelisk (S)	38,885 ft	TQ 20829 77367
		Turnham Green	38,876 ft	TQ 20658 78462
60	St John's Waterloo			TQ 31119 80084
		Star & Garter Home (E)	46,355 ft	TQ 18446 73757
		Chingford	46,344 ft	TQ 37327 92789
61	Christ Church, Cosway Street			TQ 27317 81902
		<i>Paine</i> , Islington	14,291 ft	TQ 31486 83208
		Lambeth Bridge (SE)	14,302 ft	TQ 30520 78934
62	St Saviour's, Warwick Avenue			TQ 26068 82069
		Sextant Avenue E14 (N)	42,681 ft	TQ 38720 78888
		Stratford	42,676 ft	TQ 38912 84353
63	St Augustine's, Kilburn			TQ 25508 83131
		Woolwich Common	60,443 ft	TQ 43233 77927
		Grand Depot Road SE18	60,440 ft	TQ 43299 78156
64	St Mark's, St Johns Wood			TQ 26162 83020
		Woolwich Common	58,287 ft	TQ 43233 77927
		Grand Depot Road SE18	58,281 ft	TQ 43299 78156
65	St John's, St Johns Wood			TQ 27154 82877
		Woolwich Common	55,048 ft	TQ 43233 77927
		Grand Depot Road SE18	55,035 ft	TQ 43299 78156
66	St George's, Marylebone			TQ 28817 82881
		Dovehouse Garden, Chelsea	16,588 ft	TQ 27169 78097
		Clissold Park	16,561 ft	TQ 32539 86304
67	St Stephen's, Islington			TQ 32067 84179
		<i>Thompson</i> , Greenwich	29,903 ft	TQ 38522 77723
		Nunhead	29,918 ft	TQ 35335 75659

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
68	St Peter's, Islington			TQ 31884 83519
		Woolwich Common	41,410 ft	TQ 43233 77927
		Chiswick House Obelisk (S)	41,406 ft	TQ 20829 77367
69	All Saints, Margaret Street			TQ 29215 81455
		Woolwich Common	47,295 ft	TQ 43233 77927
		Grand Depot Road SE18	47,324 ft	TQ 43299 78156
70	St George Bloomsbury			TQ 30200 81529
		Woolwich Common	44,240 ft	TQ 43233 77927
		Grand Depot Road SE18	44,251 ft	TQ 43299 78156
71	All Saints, Camden			TQ 29231 83842
		Beaufort House EC3 (N)	16,373 ft	TQ 33559 81334
		Lambeth Bridge (SW)	16,375 ft	TQ 30268 78957
72	St Mary Abbots			TQ 25625 79726
		Salisbury Square EC4	19,734 ft	TQ 31499 81098
		St George's Circus	19,737 ft	TQ 31652 79454
73	Holy Trinity Hoxton			TQ 32450 83066
		Sextant Avenue E14 (N)	24,666 ft	TQ 38720 78888
		Millennium Dome	24,640 ft	TQ 39283 79906
74	St Luke's, Shoreditch			TQ 32307 82415
		Millennium Dome	24,260 ft	TQ 39283 79906
		Nunhead	24,273 ft	TQ 35335 75659
75	Grosvenor Chapel, Mayfair			TQ 28387 80519
		Trent Park	57,493 ft	TQ 28554 98049
		Pole Hill	57,494 ft	TQ 38381 94942
76	Marylebone Methodist			TQ 28358 81386
		<i>Katyn</i> Memorial	31,705 ft	TQ 19069 78627
		Bounds Green Road	31,705 ft	TQ 30563 90800
77	St Matthew's, Bayswater			TQ 25625 80765
		Hampstead Heath	18,767 ft	TQ 26275 86451
		Chiswick Temple	18,727 ft	TQ 20866 77589
78	St James's, Islington			TQ 32173 83755
		<i>Charles Wesley</i> , Marylebone	13,900 ft	TQ 28317 81973
		Horse Guards Parade	13,883 ft	TQ 29946 80151

	Church Spire	Obelisk and Distance		OS co-ordinates (1 sq m)
79	St Pancras Old Church			TQ 29784 83439
		<i>Katyn Memorial</i>	38,437 ft	TQ 19069 78627
		Putney Heath	38,447 ft	TQ 23426 73578
80a	Danish Church (N)			TQ 28636 83282
		Beaufort House EC3 (N)	17,325 ft	TQ 33559 81334
		Spitalfields	17,344 ft	TQ 33707 81736
80b	Danish Church (S)			TQ 28638 83273
		Beaufort House EC3 (N)	17,307 ft	TQ 33559 81334
		Spitalfields	17,328 ft	TQ 33707 81736
81	St Vedast Foster Lane			TQ 32197 81267
		Salisbury Square EC4	2,350 ft	TQ 31499 81098
		Finsbury Circus	2,325 ft	TQ 32849 81548
TOWERS				
	Church Tower	Obelisk and Distance		OS co-ordinates (1 sq m)
82	St Margaret's, Westminster			TQ 30105 79561
		West Green Road	32,801 ft	TQ 32583 89252
		Stratford	32,816 ft	TQ 38912 84353
83	St Sepulchre, Holborn			TQ 31758 81468
		Grand Depot Road SE18	39,285 ft	TQ 43299 78156
		Woolwich Common	39,292 ft	TQ 43233 77927
84	St Dunstan-in-the-West			TQ 31234 81161
		Grand Depot Road SE18	40,677 ft	TQ 43299 78156
		Woolwich Common	40,660 ft	TQ 43233 77927
85	St Andrews-by-the-Wardrobe			TQ 31846 80975
		Grand Depot Road SE18	38,585 ft	TQ 43299 78156
		Woolwich Common	38,567 ft	TQ 43233 77927
86	St Alban, Wood Street			TQ 32339 81463
		Grand Depot Road SE18	37,454 ft	TQ 43299 78156
		Woolwich Common	37,476 ft	TQ 43233 77927
87	St Mary Somerset			TQ 32161 80881
		Grand Depot Road SE18	37,513 ft	TQ 43299 78156
		Woolwich Common	37,492 ft	TQ 43233 77927

	Church Tower	Obelisk and Distance		OS co-ordinates (1 sq m)
88	St Mary Aldermary			TQ 32390 81027
		Grand Depot Road SE18	36,908 ft	TQ 43299 78156
		Woolwich Common	36,900 ft	TQ 43233 77927
89a	St Mary Woolnoth (N)			TQ 32763 81057
		Grand Depot Road SE18	35,753 ft	TQ 43299 78156
		Woolwich Common	35,754 ft	TQ 43233 77927
89b	St Mary Woolnoth (S)			TQ 32760 81049
		Grand Depot Road SE18	35,757 ft	TQ 43299 78156
		Woolwich Common	35,757 ft	TQ 43233 77927
90	St Clement, Eastcheap			TQ 32855 80891
		Grand Depot Road SE18	35,320 ft	TQ 43299 78156
		Woolwich Common	35,315 ft	TQ 43233 77927
91	St Mary-at-Hill			TQ 33068 80765
		Grand Depot Road SE18	34,544 ft	TQ 43299 78156
		Woolwich Common	34,532 ft	TQ 43233 77927
92	St Michael's, Cornhill			TQ 32939 81103
		Grand Depot Road SE18	35,240 ft	TQ 43299 78156
		Woolwich Common	35,250 ft	TQ 43233 77927
93	St Andrew's, Holborn			TQ 31454 81522
		Grand Depot Road SE18	40,288 ft	TQ 43299 78156
		Woolwich Common	40,298 ft	TQ 43233 77927
94	St Andrew's Undershaft			TQ 33240 81172
		Grand Depot Road SE18	34,358 ft	TQ 43299 78156
		Woolwich Common	34,379 ft	TQ 43233 77927
95	All Saints, Ennismore Gardens			TQ 27167 79544
		Turnham Green	21,585 ft	TQ 20658 78462
		Chiswick Temple	21,585 ft	TQ 20866 77589
96	St Paul's Knightsbridge			TQ 28090 79667
		West Green Road	34,700 ft	TQ 32583 89252
		<i>Thompson, Greenwich</i>	34,715 ft	TQ 38522 77723
97	St Stephen's, Westbourne Park			TQ 25427 81452
		Beaufort House EC3 (N)	26,605 ft	TQ 33559 81334
		At St Mary's Bermondsey	26,632 ft	TQ 33312 79427

	Church Tower	Obelisk and Distance		OS co-ordinates (1 sq m)
98	St Mark's Marylebone			TQ 27303 81543
		Millennium Dome	39,550 ft	TQ 39283 79906
		Richmond, Old Deer Park (N)	39,527 ft	TQ 17175 74972
99	St Mary's, Eversholt Street			TQ 29468 83025
		Millennium Dome	33,697 ft	TQ 39283 79906
		<i>Bellot, Greenwich</i>	33,687 ft	TQ 38428 77962
100	St Mark's Myddelton Square			TQ 31271 82931
		Lambeth Bridge (NW)	13,309 ft	TQ 30272 78996
		Lambeth Bridge (SE)	13,336 ft	TQ 30520 78934
101	Holy Trinity, Hartland Road			TQ 28724 84432
		Sextant Avenue E14 (N)	37,413 ft	TQ 38720 78888
		Lewisham Way	37,387 ft	TQ 36936 76506
102	St Peter's De Beauvoir			TQ 33221 84182
		Victoria Park, Hackney	11,576 ft	TQ 36755 84377
		Salisbury Square EC4	11,578 ft	TQ 31499 81098
103	St Ethelburga's, Bishopsgate			TQ 33172 81362
		Grand Depot Road SE18	34,755 ft	TQ 43299 78156
		Woolwich Common	34,785 ft	TQ 43233 77927

Church *Asherim* in the Obelisk Grid lying *outside* the 'Red Box'

1	St Jude's Kensington			TQ 25906 78707
		St John's Wood	14,291 ft	TQ 26542 83018
		Lambeth Bridge (SW)	14,293 ft	TQ 30268 78957
2	St Mary The Boltons			TQ 26175 78254
		St Paul's Road, Brentford	27,506 ft	TQ 17791 77604
		Bevington Street SE16	27,510 ft	TQ 34452 79740
3	St Yeghiche, Cranley Gardens			TQ 26581 78287
		Nunhead	29,907 ft	TQ 35335 75659
		Stonebridge Common E8	29,882 ft	TQ 33618 84097
4	St Andrews Chelsea			TQ 26564 77807
		Horse Guards Parade	13,471 ft	TQ 29946 80151
		Lambeth Bridge (SE)	13,457 ft	TQ 30520 78934
5	St Barnabas Pimlico			TQ 28402 78453
		Hampstead Heath	27,139 ft	TQ 26275 86451
		Pageant Crescent SE16	27,133 ft	TQ 36444 80479

6	St Michael's Stockwell			TQ 30882 76445
		Paddington Gardens	19,785 ft	TQ 28145 81824
		Lewisham Way	19,804 ft	TQ 36936 76506
7	St James the Apostle, Lambeth			TQ 31807 76549
		Lewisham	22,292 ft	TQ 38358 74677
		<i>Thompson</i> , Greenwich	22,300 ft	TQ 38522 77723
8	St Simon's, Shepherds Bush			TQ 23647 79647
		Richmond, Old Deer Park (S)	26,127 ft	TQ 17190 74958
		Salisbury Square	26,123 ft	TQ 31499 81098
9	Rivercourt, Hammersmith			TQ 22547 78575
		Paddington Gardens	21,188 ft	TQ 28145 81824
		Richmond, Old Deer Park (N)	21,174 ft	TQ 17175 74972
10	St Luke's, Holloway			TQ 30333 85404
		Lambeth Bridge (NE)	21,163 ft	TQ 30523 78953
		Lambeth Bridge (SW)	21,143 ft	TQ 30268 78957
11	Christ Church, Highbury			TQ 31905 85453
		Lambeth Bridge (NW)	21,836 ft	TQ 30272 78996
		Lambeth Bridge (SE)	21,854 ft	TQ 30520 78934
12	St Luke's, Hackney			TQ 35326 84844
		Bounds Green Road	24,984 ft	TQ 30563 90800
		Lambeth Bridge (SE)	24,957 ft	TQ 30520 78934
13	Hamburg Lutheran, Hackney			TQ 34082 84882
		<i>New Zealand</i> , Greenwich	26,756 ft	TQ 38336 77915
		<i>Bellot</i> , Greenwich	26,781 ft	TQ 38428 77962
14	St Mark's, Dalston			TQ 33870 85146
		<i>New Zealand</i> , Greenwich	27,857 ft	TQ 38336 77915
		<i>Bellot</i> , Greenwich	27,884 ft	TQ 38428 77962
15	St Jude's & St Paul's, Islington			TQ 33212 85072
		<i>Chilianwalla</i> , Chelsea	28,658 ft	TQ 28167 77927
		Chingford	28,660 ft	TQ 37327 92789
16	St Anne's, Limehouse			TQ 36764 81034
		<i>New Zealand</i> , Greenwich	11,451 ft	TQ 38336 77915
		<i>Bellot</i> , Greenwich	11,453 ft	TQ 38428 77962
17	Chapel, Paddington Cemetery			TQ 24553 83795
		Woolwich Common	64,064 ft	TQ 43233 77927
		Grand Depot Road SE18	64,046 ft	TQ 43299 78156

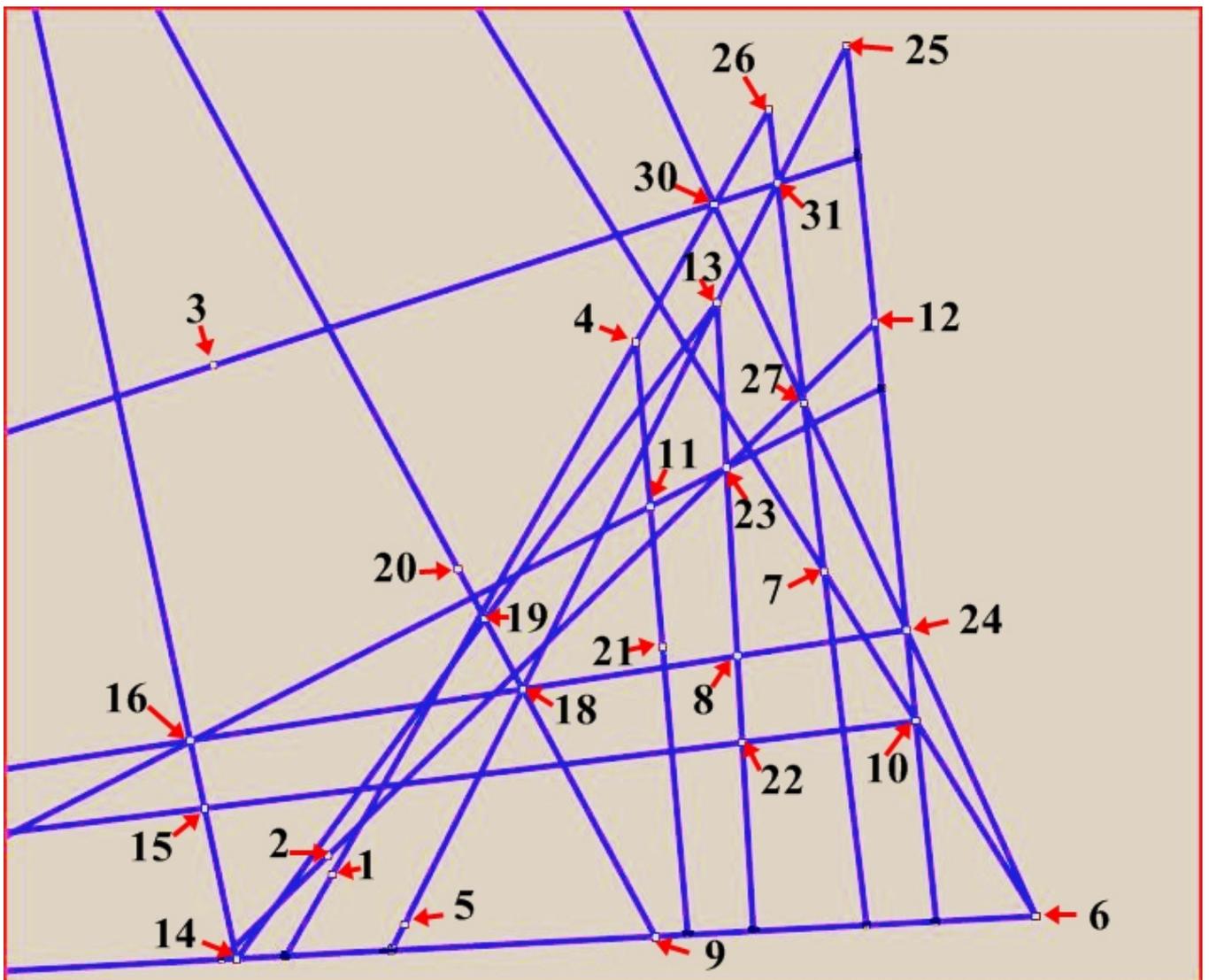
18	St Luke's, Kilburn Lane			TQ 24705 83058
		Woolwich Common	62,902 ft	TQ 43233 77927
		Grand Depot Road SE18	62,910 ft	TQ 43299 78156
19	Christ Church & Upton Chapel			TQ 31154 79419
		St Paul's Road, Brentford	44,113 ft	TQ 17791 77604
		Martin's Hill, Bromley	44,126 ft	TQ 39976 69242
20	St John-at-Jerusalem			TQ 35583 84183
		<i>New Zealand</i> , Greenwich	22,444 ft	TQ 38336 77915
		<i>Bellot</i> , Greenwich	22,427 ft	TQ 38428 77962
21	St John's, Bethnal Green			TQ 35010 82755
		Hampstead Heath	31,040 ft	TQ 26275 86451
		Grand Depot Road SE18	31,027 ft	TQ 43299 78156
22	St Mary's, Cable Street			TQ 35381 80944
		Horse Guards Parade	17,964 ft	TQ 29946 80151
		Lambeth Bridge (SW)	17,947 ft	TQ 30268 78957
23	St Paul's, Shadwell			TQ 35267 80744
		High Road Leytonstone	22,297 ft	TQ 39237 86271
		Lewisham	22,316 ft	TQ 38358 74677
24a	St George-in-the-East (main)			TQ 34726 80795
		Horse Guards Parade	15,777 ft	TQ 29946 80151
		Lambeth Bridge (SW)	15,777 ft	TQ 30268 78957
24b	St George-in-the-East (NW)			TQ 34729 80804
		Woolwich Common	29,375 ft	TQ 43233 77927
		Grand Depot Road SE18	29,345 ft	TQ 43299 78156
24c	St George-in-the-East (SW)			TQ 34734 80787
		Lambeth Bridge (SW)	15,791 ft	TQ 30268 78957
		Lewisham Way	15,780 ft	TQ 36936 76506
24d	St George-in-the-East (NE)			TQ 34747 80808
		<i>New Zealand</i> , Greenwich	15,095 ft	TQ 38336 77915
		Lambeth Bridge (NE)	15,095 ft	TQ 30523 78953
24e	St George-in-the-East (SE)			TQ 34752 80792
		Millennium Dome	15,103 ft	TQ 39283 79906
		Lambeth Bridge (NE)	15,088 ft	TQ 30523 78953
25	St Mary's, Dock Street			TQ 34164 80793
		Woolwich Common	31,121 ft	TQ 43233 77927
		Grand Depot Road SE18	31,108 ft	TQ 43299 78156

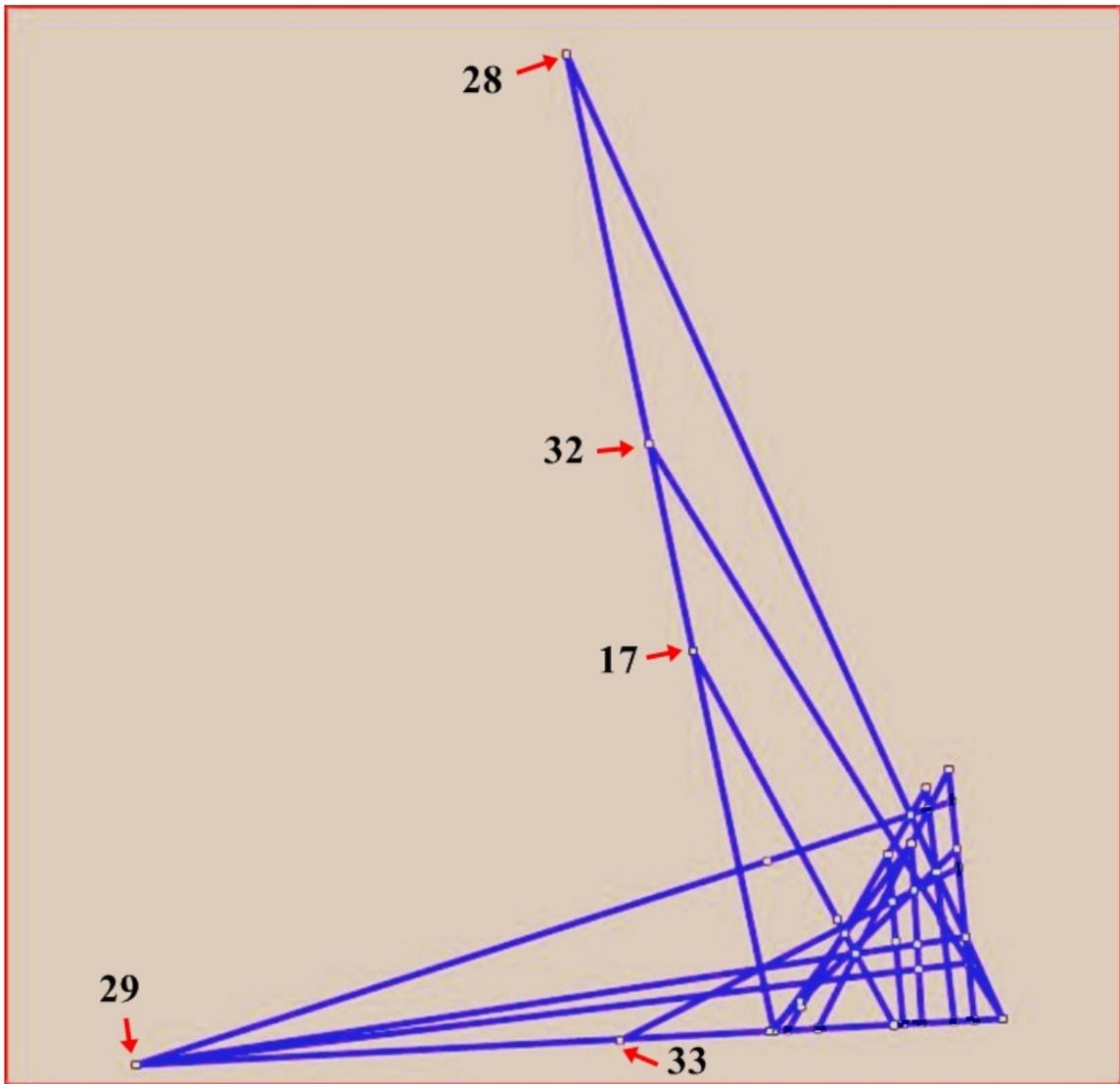
26	Holy Trinity / Henry Wood Hall			TQ 32410 79472
		Dovehouse Garden, Chelsea	17,725 ft	TQ 27169 78097
		Lewisham Way	17,714 ft	TQ 36936 76506
27	Falkland Road, Kentish Town			TQ 29221 85297
		Acton Park	31,864 ft	TQ 20835 80352
		Stratford	31,854 ft	TQ 38912 84353
28	Union Chapel, Highbury			TQ 31661 84578
		Lambeth Bridge (SE)	18,883 ft	TQ 30520 78934
		Lambeth Bridge (NW)	18,862 ft	TQ 30272 78996
29	St Peter's Eaton Square			TQ 28562 79275
		Putney Heath	25,124 ft	TQ 23426 73578
		Nunhead	25,131 ft	TQ 35335 75659
30	St John's, Wapping			TQ 34653 80123
		Grand Depot Road SE18	29,006 ft	TQ 43299 78156
		Woolwich Common	28,977 ft	TQ 43233 77927
31	St Mary's, Rotherhithe			TQ 35162 79846
		Bexleyheath	47,105 ft	TQ 48829 75320
		Wimbledon Common	47,071 ft	TQ 23688 71183
32	St Mary's at Lambeth			TQ 30582 79009
		West Hampstead	26,616 ft	TQ 25403 85268
		Sextant Avenue E14 (N)	26,624 ft	TQ 38720 78888
33	Holy Trinity, Brompton			TQ 27120 79241
		Putney Heath	22,154 ft	TQ 23426 73578
		Beaufort House EC3 (N)	22,152 ft	TQ 33559 81334
34	St Matthews, Westminster			TQ 29846 79218
		Clissold Park	24,854 ft	TQ 32539 86304
		Lewisham Way	24,835 ft	TQ 36936 76506
35	St Peter's, Belsize Park			TQ 25655 84023
		Grand Depot Road SE18	60,843 ft	TQ 43299 78156
		Woolwich Common	60,879 ft	TQ 43233 77927

Note: This list may not be exhaustive.

Asherim in the Solar Barque

The centers of the respective circles defined by the nine *Asherim* in the Great Ennead, as well as the lines connecting them, are shown in the two diagrams below:





The Asherim in each of the 33 circles are detailed below. The number of each circle corresponds to the number in the diagrams above:

#1	Monument	Monument Location	Center of Circle
A	Albert Memorial, Kensington Gardens	TQ 26577 79743	TQ 29334 80489 radius = 9,345ft
B	Jehangir Fountain, Regents Park	TQ 28372 83171	
C	St Lawrence Fountain, Carter Lane	TQ 32136 81052	

#2	Monument	Monument Location	Center of Circle
A	Albert Memorial, Kensington Gardens	TQ 26577 79743	TQ 29295 80660 radius = 11,039ft
B	St Lawrence Fountain, Carter Lane	TQ 32136 81052	
C	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	

#3	Monument	Monument Location	Center of Circle
A	Albert Memorial, Kensington Gardens	TQ 26577 79743	TQ 28269 85089 radius = 18,577ft
B	St Lawrence Fountain, Carter Lane	TQ 32136 81052	
C	Memorial Fountain, Finsbury Square	TQ 32887 81922	

#4	Monument	Monument Location	Center of Circle
A	Jehangir Fountain, Regents Park	TQ 28372 83171	TQ 32056 85296 radius = 13,920ft
B	St Lawrence Fountain, Carter Lane	TQ 32136 81052	
C	Burdett-Coutts Fountain, Victoria Park	TQ 36055 83845	

#5	Monument	Monument Location	Center of Circle
A	Jehangir Fountain, Regents Park	TQ 28372 83171	TQ 29871 79817 radius = 12,042ft
B	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	
C	Memorial Fountain, Finsbury Square	TQ 32887 81922	

#6	Monument	Monument Location	Center of Circle
A	Buxton Memorial, Westminster	TQ 30276 79130	TQ 35643 80110 radius = 17,846ft
B	Eleanor Cross, Charing Cross	TQ 30203 80500	
C	Stratford Martyrs Memorial	TQ 38974 84420	

#7	Monument	Monument Location	Center of Circle
A	Buxton Memorial, Westminster	TQ 30276 79130	TQ 33741 83221 radius = 17,563ft
B	Stratford Martyrs Memorial	TQ 38974 84420	
C	Jehangir Fountain, Regents Park	TQ 28372 83171	

#8	Monument	Monument Location	Center of Circle
A	Eleanor Cross, Charing Cross	TQ 30203 80500	TQ 32964 82461 radius = 11,084ft
B	Burdett-Coutts Fountain, Victoria Park	TQ 36055 83845	
C	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	

#9	Monument	Monument Location	Center of Circle
A	Buxton Memorial, Westminster	TQ 30276 79130	TQ 32232 79922 radius = 6,903ft
B	Eleanor Cross, Charing Cross	TQ 30203 80500	
C	Memorial Fountain, Finsbury Square	TQ 32887 81922	

#10	Monument	Monument Location	Center of Circle
A	Buxton Memorial, Westminster	TQ 30276 79130	TQ 34566 81872 radius = 16,669ft
B	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	
C	Stratford Martyrs Memorial	TQ 38974 84420	

#11	Monument	Monument Location	Center of Circle
A	Burdett-Coutts Fountain, Victoria Park	TQ 36055 83845	TQ 32187 83814 radius = 12,655ft
B	Jehangir Fountain, Regents Park	TQ 28372 83171	
C	Eleanor Cross, Charing Cross	TQ 30203 80500	

#12	Monument	Monument Location	Center of Circle
A	Stratford Martyrs Memorial	TQ 38974 84420	TQ 34200 85474 radius = 15,992ft
B	St Lawrence Fountain, Carter Lane	TQ 32136 81052	
C	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	

#13	Monument	Monument Location	Center of Circle
A	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	TQ 32782 85655 radius = 12,242ft
B	Burdett-Coutts Fountain, Victoria Park	TQ 36055 83845	
C	Memorial Fountain, Finsbury Square	TQ 32887 81922	

#14	Monument	Monument Location	Center of Circle
A	Albert Memorial, Kensington Gardens	TQ 26577 79743	TQ 28475 79722 radius = 6,205ft
B	Eleanor Cross, Charing Cross	TQ 30203 80500	
C	Buxton Memorial, Westminster	TQ 30276 79130	

#15	Monument	Monument Location	Center of Circle
A	Albert Memorial, Kensington Gardens	TQ 26577 79743	TQ 28187 81087 radius = 6,868ft
B	Eleanor Cross, Charing Cross	TQ 30203 80500	
C	Jehangir Fountain, Regents Park	TQ 28372 83171	

#16	Monument	Monument Location	Center of Circle
A	Albert Memorial, Kensington Gardens	TQ 26577 79743	TQ 28060 81697 radius = 8,038ft
B	Eleanor Cross, Charing Cross	TQ 30203 80500	
C	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	

#17	Monument	Monument Location	Center of Circle
A	Albert Memorial, Kensington Gardens	TQ 26577 79743	TQ 25949 91722 radius = 39,342ft
B	Eleanor Cross, Charing Cross	TQ 30203 80500	
C	Memorial Fountain, Finsbury Square	TQ 32887 81922	

#18	Monument	Monument Location	Center of Circle
A	Eleanor Cross, Charing Cross	TQ 30203 80500	TQ 31039 82160 radius = 6,093ft
B	Memorial Fountain, Finsbury Square	TQ 32887 81922	
C	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	

#19	Monument	Monument Location	Center of Circle
A	Eleanor Cross, Charing Cross	TQ 30203 80500	TQ 30699 82799 radius = 7,711ft
B	Memorial Fountain, Finsbury Square	TQ 32887 81922	
C	Jehangir Fountain, Regents Park	TQ 28372 83171	

#20	Monument	Monument Location	Center of Circle
A	Eleanor Cross, Charing Cross	TQ 30203 80500	TQ 30460 83248 radius = 9,050ft
B	Memorial Fountain, Finsbury Square	TQ 32887 81922	
C	St Lawrence Fountain, Carter Lane	TQ 32136 81052	

#21	Monument	Monument Location	Center of Circle
A	Burdett-Coutts Fountain, Victoria Park	TQ 36055 83845	TQ 32298 82545 radius = 13,006ft
B	Jehangir Fountain, Regents Park	TQ 28372 83171	
C	Buxton Memorial, Westminster	TQ 30276 79130	

#22	Monument	Monument Location	Center of Circle
A	Buxton Memorial, Westminster	TQ 30276 79130	TQ 33008 81679 radius = 12,237ft
B	Burdett-Coutts Fountain, Victoria Park	TQ 36055 83845	
C	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	

#23	Monument	Monument Location	Center of Circle
A	St Lawrence Fountain, Carter Lane	TQ 32136 81052	TQ 32867 84163 radius = 10,480ft
B	Burdett-Coutts Fountain, Victoria Park	TQ 36055 83845	
C	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	

#24	Monument	Monument Location	Center of Circle
A	Stratford Martyrs Memorial	TQ 38974 84420	TQ 34482 82697 radius = 15,741ft
B	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	
C	Eleanor Cross, Charing Cross	TQ 30203 80500	

#25	Monument	Monument Location	Center of Circle
A	Stratford Martyrs Memorial	TQ 38974 84420	TQ 33947 87979 radius = 20,164ft
B	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	
C	Memorial Fountain, Finsbury Square	TQ 32887 81922	

#26	Monument	Monument Location	Center of Circle
A	Stratford Martyrs Memorial	TQ 38974 84420	TQ 33247 87401 radius = 21,133ft
B	Jehangir Fountain, Regents Park	TQ 28372 83171	
C	St Lawrence Fountain, Carter Lane	TQ 32136 81052	

#27	Monument	Monument Location	Center of Circle
A	Stratford Martyrs Memorial	TQ 38974 84420	TQ 33560 84751 radius = 17,743ft
B	Jehangir Fountain, Regents Park	TQ 28372 83171	
C	Eleanor Cross, Charing Cross	TQ 30203 80500	

#28	Monument	Monument Location	Center of Circle
A	Stratford Martyrs Memorial	TQ 38974 84420	TL 21983 10552 radius = 102,157ft
B	Albert Memorial, Kensington Gardens	TQ 26577 79743	
C	Eleanor Cross, Charing Cross	TQ 30203 80500	

#29	Monument	Monument Location	Center of Circle
A	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	TQ 08518 78661 radius = 71,192
B	Buxton Memorial, Westminster	TQ 30276 79130	
C	Eleanor Cross, Charing Cross	TQ 30203 80500	

#30	Monument	Monument Location	Center of Circles
A1	Jehangir Fountain, Regents Park	TQ 28372 83171	TQ 32758 86538 radius A = 18,105ft radius B = 21,490ft
A2	St Lawrence Fountain, Carter Lane	TQ 32136 81052	
B1	Eleanor Cross, Charing Cross	TQ 30203 80500	
B2	Stratford Martyrs Memorial	TQ 38974 84420	

#31	Monument	Monument Location	Center of Circles
A1	Burdett-Coutts Memorial, St Pancras	TQ 29736 83487	TQ 33326 86733 radius A = 15,844ft radius B = 19,972ft
A2	Memorial Fountain, Finsbury Square	TQ 32887 81922	
B1	Jehangir Fountain, Regents Park	TQ 28372 83171	
B2	Stratford Martyrs Memorial	TQ 38974 84420	

#32	Monument	Monument Location	Center of Circle
A1	Eleanor Cross, Charing Cross	TQ 30203 80500	TQ 24567 98258 radius A = 61,083ft radius B = 65,443ft
A2	Albert Memorial, Kensington Gardens	TQ 26577 79743	
B1	Stratford Martyrs Memorial	TQ 38974 84420	
B2	Buxton Memorial, Westminster	TQ 30276 79130	

#33	Monument	Monument Location	Center of Circle
A	Eleanor Cross, Charing Cross	TQ 30203 80500	TQ 23762 79475 radius = 21,339
B	Buxton Memorial, Westminster	TQ 30276 79130	

APPENDIX E

Asherim corresponding to specific Celestial Bodies

St Paul's Cathedral	The Sun
Seven Dials Column	Saturn and Aludra
Cleopatra's Needle	Vega and Adhara
Fire of London Monument	Sirius
The Cenotaph, Whitehall	Alnilam
RAF Memorial, Embankment	Mintaka
St Mary Newington	Rigel
All Saints Church, Margaret Street	Betelgeuse
Drinking Fountain, Lincolns Inn fields	Bellatrix
St Mary le Strand	Wezen
Temple Column, Temple Church	Jupiter and O ² in Orion
London War Memorial, Royal Exchange	Muliphein
St Mary Magdalen, Bermondsey	Murzim
Oxo Tower	O ¹ in Orion
Lambeth Bridge Obelisks [W]	Furud
Chilianwalla Obelisk, Chelsea	Sulafat
St Gabriel's Church, Pimlico	Sheliak
Victoria Memorial, The Mall	Delta Lyrae
Guards Memorial, Horse Guards Parade	Zeta Lyrae
St Paul's Column	Mercury
Paternoster Square Column	Venus
Millennium Dome Obelisk	Venus
<i>Seven Ages of Man</i> Totem Pole	Mars
Australian War Memorial, Hyde Park	The Moon
Animals in War Memorial, Park Lane	The Moon
Millennium Dome	The Sun

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